MINUTES

OF THE

NINETY-SIXTH ANNUAL SESSIONS

OF THE

Synod of North Carolina

HELD IN THE

AUDITORIUM OF THE SOUTHERN PRESBYTERIAN COLLEGE AND

CONSERVATORY OF MUSIC

AT

RED SPRINGS, N. C.

OCTOBER 26-29, 1909

WITH AN APPENDIX

LOFTIN & CO., PRINTERS,
GASTONIA, N. C.

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MINUTES.

RED SPRINGS, N. C., Tuesday, October 26, 1909.

The Synod of North Carolina met in its Ninety-Sixth Annual Sessions on Tuesday, October 26, 1909, in the Auditorium of the Southern Presbyterian College and Conservatory of Music at Red Springs, N. C., and was opened with a sermon by the retiring Moderator, Rev. A. R. Shaw, D. D., on the text—"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the Saints.". Epistle of Jude 3rd verse.

After the sermon the Synod was called to order and constituted with prayer by the Moderator.

The Stated Clerk called the roll by Presbyteries, and the following members, having been enrolled, answered to their names, or were enrolled during the sessions of Synod:

I.—ORANGE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig	E. F. Hall	Reidsville
C. W. Robinson	J. R. Finley	N. Wilkesboro
E. C.Murray D. D.	McBride Holt	Graham
J. W. Goodman	J. A. Rankin	Buffalo
C. E. Hodgin	E. J. Davis	Westminister
B. W. Mebane D. D.	G. T. Williamson	Saxapahaw
E. R. Leyburn		
S. M. Rankin		
H. S. Bradshaw	S. Strudwick	Hillsboro
D. McIver		
R. M. Williams		

Melton Clark 2.	S. A. Kerr	Greensboro 1st.
J. A. Gilmer		
M. N. McIver		
W. O. Sample		
M. McG. Shields		
J. A. Wilson		
	D. P. Mast	Winston 1st.

The following ministers of Orange Presbytery were absent: B. B. Palmer, R. W. George, R. L. Wharton, M. C. Arrowood, J. S. Morrow, D. Clay Lilly D. D., E. H. Harding, D. D., P. H. Gwynn, R. T. Liston. Neal L. Anderson, D. D., T. R. Taggart and Carl Barth.—12.

The following churches were not represented: Asbury, Asheboro, Alamance, Bethany, Bethlehem, Bessemer Ave., Bethesda, Beulah, Bethel, Burlington,Chapel Hill, Clark Memorial, Cross Roads, Carson Memorial, Durham 1st. Danbury, Dan River, Durham 2nd, Ebenezer, Elkin 1st. Elkin (col.), Elim, Eno, Fairfield, Greenwood, Gilead, Griers, Hawfields. High Point, Jamestown Jefferson, Lexington, Leaksville, Little River. Madison, Mebane, Midway, Milton, Mt. Airy, New Hope, Obids, Pine Hall, Pine Ridge, Pleasant Grove, Dalane, Glade Valley, Red House, Roxboro, Rocky Ridge, Sandy Ridge, Stoneville, Saxapahaw, Snow Hill, Speedwell, Springwood, Stony Creek, Smyrna, Thomasville, Wentworth, Wilkesboro, Worthville and Yanceyville.—64.

II.—CONCORD PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. M. Wharey, D.D.		
C. A. Munroe		
J. B. Shearer, D. D.		
J. C. Kennedy		
J. A. Scott, D. D. 2.		
W. S. Wilson	T. N. Hall	Mooresville 1st.
Edgar Tufts 2		
A. S. Caldwell	J. W. Moore	Taylorsville
D. P. McGeachy	E. F. Reid	Lenoir
W. F. Hollingsworth 2		
W. S. Wilhelm 2		
W. M. Walsh	H. E. Shoaf	Back Creek
J. W. Lafferty 2		
Byron Clark, D. D.		
Dugald Munroe		
E. D. Brown		
J. M. Grier, D. D. 2	J. P. Allison	Concord 1st.

Jno. Wakefield 2	W. L. Hill	Barium Springs
C. W. Erwin		
E. P. Bradley		
J. G. Garth 2		
T. W. Lingle, Ph. D.		
M. B. McLauchlin		
James Lapsley 2		
R. E. Steele		
	J. C. Steele	Statesville
	W. J. Martin, Ph. D.	Davidson Col.
	L. K. Overcash	Front Street

The following ministers of Concord Presbytery were absent: W. W. Pharr, D. D., J. W. Davis, D. D., B. L. Beall, L. McKinnon, D. D., E. E. Pressley, R. W. Boyd, J. A. Harris, J. M. Greenlee, C. M. Richards, D. D., J. P. Hall, L. M. Kerschner, C. W. Trawick, J. M. Gibbs, H. F. Beaty, A. N. Perryman, R. W. Culbertson, J. H. Query, T. E. P. Woods, J. L. Beattie, R. A. Lapsley, Jr., W. J. Sechrest and C. E. Raynal.—22.

The following churches were not represented: Bald Creek, Bayles Memorial, Blowing Rock, Bridgewater, Banner Elk, Bethany, Bethpage, Bethesda, Brummetts, Concord, Center, Chestnut Hill, China Grove, Cleveland, Clio, Cooleemee, Cove Creek, Cannonville, Elmwood, Estatoe, Forbes, Fifth Creek, Franklin, Glen Alpine, Gilwood., Houstonville, Harrisburg, Hughes, Hickory, Kannopolis, Mooresville 2, Morganton, McKinnon, Micaville, Marion, Mocksville, Newton, Newdale, New Salem, Oak Grove, Old Fort, Plum Tree, Paint Gap, Patterson Mills, Pineola, Poplar Tent, Prospect, Quaker Meadow, Rocky River, Spencer, Shearer, Sherrill Ford, Shiloh, Siloam, Spruce Pine, Salisbury, Tabor, Thyatira, Turkey Cove, Third Creek, Troutman, Unity, Vine Valley, White Hall, Waldensian, and Yadkinville.—66.

III.—FAYETTEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
David Fairley 2	J. H. Currie	Galatia
	A. C. Munroe	Sandy Grove
H. G. Hill, D. D.	W. J. Currie	Maxton
	James McBryde 2	Centre
P. R. Law, D. D.		
K. A. McLeod		
M. D. McNiell	D. J. Pierce	Cameron
W. R. Coppedge	N. P. Coppedge	Ellebe Springs
	W. A. Wilkes 2	Marks Creek
C. G. Vardell, D. D.		

W. T. Walker	A. A. Graham	Antioch
	Timothy Currie	Shannon
J. K. Roberts	John Campbell	Carthage
L. Smith	A. S. McRae 2	Mt. Gilead
	L. R. Lisk	Troy
Joseph Evans 2		
J. D. A. Brown	John Blue	Bethesda
	J. M. McKaskill	Jackson Springs
W. M. Fairley 2	E. H. Williamson	Fayetteville
A. E. Baker 2		
R. W. Jopling	R. F. Currie	Red Springs
L. W. Curtis		
A. W. Crawford	S. L. Adams	Rowland
	J. A. McCormick	Ashpole
J. H. Dixon	A. F. Patterson	Laurel Hill
	A. H. McDonald 2	Aberdeen
J. M. McLain	Geo. A. Fisher 2	Midway
	J. A. McMillan	Iona
W. C. Brown	J. W. McLauchlin 2	Raeford
	R. J. McNeill 2	Bethel
	E. F. Murray	Montpelier
H. M. Dixon	J. A. Humphrey	Philadelphus
A. R. McQueen	John Graham	Godwin
	S. A. Bain	McMillan
R. J. Beattie	W. S. Wetherspoon	Sanford
	J. W. Wicker 2	Buffalo
F. B. Rankin	D. M. Morrison	Rockingham
C. V. Cavitt		
J. M. Forbis 2	Z. T. McMillan 2	Parkton
	J. H. McPhail 2	Hope Mills
	L. McDonald	Big Rockfish
	L. A. McInnis	Dundarrack
T. H. Spence	E. N. Booker	Oakland
	J. H. Kirby	Kenly
J. McIver Wicker	D. A. McGoogan	St. Pauls
C. L. Bragaw	J. H. Withers	Summerville
	A. L. James	Laurinburg
	E. J. Harrington	Euphronia
	J. M. McIver	Gulf
	J. D. Johnston	Mt. Tabor

The following ministers of Fayetteville Presbytery were absent: L. L. Little, W. C. Buchanan, J. M. Rose, D. D., G. T. Pace, E. W. Souders, R. S. Arrowood, S. H. Williamson, and A. E. Grover.—S.

The following churches were not represented: Bakers, Barbecue, Bensalem, Bethcar, Bluff, Brainard, Broadway, Biscoe, Cameron Hill, Cameronian, Church of Covenant, Culdee, Cyprus, Dunn, Duke, Elise, Flat Branch Gibson, Hamlet, Haywood, Hillside, Ida Mills, Jamesboro, Lebanon, Longstreet, Lumber Bridge, Lumberton, Macedonia, Manley, McPherson, Mt. Carmel, Mt. Pisgah, Mt. Vernon Springs, Pee Dee, Pembroke, Phillipi, Pittsboro, Pocket, Roberdel, Salem, Sardis, Sherwood, Shiloh, Smithfield, Smyrna, Selma, Sunnyside, St. Andrews, Union, Wadeville, and White Hill.—51.

IV.—WILMINGTON PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
A. McFadyen 2	G. H. Cromartie	Clarkton
P. McIntyre	I. L. Faison	Faison
A. D. McClure D. D.	Oscar Pearsall	St. Andrews
J. E. L. Winecoff 2		
W. M. Shaw		
J. M. Wells, D. D.	J. H. Chadbourn	Wilmington 1st
J. S. Crowley 2		
W. P. M. Currie 2	W. J. Boney	Duplin Roads
	D. S. Williams	Rockfish
K. McCaskill		
E. B. Carr 2	Jackson Johnson	New Hope
P. L. Clark		
J. M. Plowden		
W. M. Sikes		

The following ministers of Wilmington Presbytery were absent: S. H. Isler and L. E. Wells.—2.

The following churches were not represented: Black River, Bethcar, Bethbirel, Bolton, Bladenboro, Bowden, Beulah, Burgaw, Caswell, Chadborne, Chinquepin, Clinton, Cobbs Mills, Croaton, Cronly, Elizabethtown, Grave's Memorial, Grove, Hallsville, Harmony, Hebron, Hopewell, Immanuel, Jacksonville, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, Oakplain, Pike, Pollocksville, Smiths, Southport, South River, Stanford, Sweet Home, Teacheys, Topsail, Warsaw, White Hall, White Plain, Whiteville, and Wildwood.—46.

V.—MECKLENBURG PRESYBTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
William Black		
J. E. Summers		

A. R. Shaw, D. D.	W. H. C. Barkley 2	Tenth Avenue
H. M. Parker, D. D. 2		
W. E. West		
R. M. Mann	H. H. McKeithan 2	Wadesboro
J. E. Berryhill 2		
G. F. Robertson 2		
J. A. Caligan		
F. D. Jones	J. A. McMillan	Westminister
W. A. Daniel 2		
A. A. McGheachy, D. D.	Jno. B. Ross	Charlotte 2nd.
K. A. Campbell		
J. W. Grier 2	J. McAlexander 2	Huntersville
W. R. McCalla 2	C. L. Abernethy 2	Sugar Creek
J. E. Wool 2		
W. A. Cleveland	B. F. Price	Steele Creek
	T. B. Nisbet	Pegram Street
	Holmes Blair 2	Charlotte 1st.
	J. M. Belk 2	Monroe
	J. A. Kendall	Pee Dee

The following ministers of Mecklenburg Presbytery were absent: S. C. Boyce, J. W. Bridges, D. D., G. C. Huntington, A. J. McKelway, D. D., G. H. Atkinson, A. J. Crane, M. E. Sentelle, H. R. Borthwick, G. P. Stevens, R. T. Coit, W. M. Kincaid D. D., J. M. Harris, W. W. Davidson, C. B. Currie, and A. R. Harrison.—16.

The following Churches of Mecklenburg Presbytery were not represented: Albemarle, Alton, Amity, Banks, Belmont, Bethel, Bethlehem, Beulah, Cornelius, Carmel, Cook Memorial, Groveton, Hopewell, Indian Trail, Locust, Lilesville, Little's, Morven, Matthews, Mulberry, Mallard Creek, Marshville, Norwood, Newell, New London, Porter, Paw Creek, Pleasant Hill, Pineville, Polkton, Philadelphia, Providence, Ramah, Robinson, Salem, Sharon, Siler, Seversville, St. Pauls, Walkersville, West Avenue, Waxhaw, and Williams Memorial.—43.

VI.—ALBEMARLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
L. C. Vass		
W. D. Morton, D. D.		
C. G. Christian		
R. C. Deal 2	H. E. Shaw	Atkinson's Me'l
J. S. Wood		
J. A. McClure		
W. McC. White, D. D.	Leo D. Heartt	Raleigh 1st.

H. B. Searight		
J. N. H. Summerell, D. D.		
Geo. W. Belk		
J. F. Coleman		
	W. W. Faison 2	Goldsboro
	Geo. D. Green	Wilson

The following ministers of Albemarle Presbytery were absent: J. H. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson, H. C. Nelson and F. M. Hawley.—6.

The following churches of Albemarle Presbytery were not represented: Apex, Aurora, Belhaven, Brookston, Cann Memorial, Cavalry, Dover, Edenton, Enfield, Farmville, Faulkland, Geneva, Grassy Creek, Greenville, Henderson, LaGrange, Littleton, Louisburg, Makelyville, Newbern, Nahalah, Oak Hill, Olivet, Oxford, Payne Memorial, Rocky Mount, Roanoke, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Tarboro, Washington, Warrenton, Weldon, Wilson and Youngs Memorial.—36.

VII.—ASHEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. F. Campbell, D. D.	B. R. Fakes 2	Asheville 1st.
R. P. Smith 2		
R. B. Grinnin, D. D.,		
T. J. Allison		
E. A. Sample		
	E. E. Quinlan	Waynesville

The following ministers of Asheville Presbytery were absent: W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Temple, E. L. Grau, R. J. Hunter, P. P. Winn and Lewis Collins.—8.

The following churches were not represented: Andrews, Bethel, Black Mountain, Brevard, Bryson City, Canton, Covenanters, Crabtree, Davidson River, Dillsboro, Etowah, Franklin, Hendersonville, Hayesville, Hazelwood, Highlands, Jennie Spier Memorial, Memorial, Mills River, Montreat, Morrison, Murphy, Oakdale, Oak Forest, Ora Street Preston, Pigeon Gap, Robbinsville, Shortoff, Swannanoa.—30.

VIII.—KINGS MOUNTAIN PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. A. Miller	D. H. Cox	Lowell
G. A. Sparrow	R. L. Falls	Olney

W. R. Minter	R. A. McNeely	Lincolnton
J. B. Cochrane		
Cornelius Miller		
R. C. Anderson	A. M. Smyre	Gastonia
James Thomas 2	A. C. Miller	Shelby
C. H. Little		
G. C. Cook 2		
S. S. Oliver		
	E. L. Pegram	Stanley Creek

The following ministers of Kings Mountain Presbytery were absent: J. J. Kennedy, T. C. Croker, S. L. Cathey, A. S. Anderson and J. K. Hall.—5.

The following churches were not represented: Belmont, Bessemer City, Bethany, Brittain, Castanea Grove, Cherryville, Cliffside, Columbus, Dallas, Drusilla, Duncan's Creek, El Bethel, Forest City, Henrietta, Hephzibah, High Shoals, Ironton, Kings Mountain, Long Creek, Loray, Machpelah, Mooresboro, Mt. Holly, New Hope, Rutherfordton, Sandy Plains, Shiloh, Union, Union Mills, Unity and Waco.—31.

The foregoing roll shows the names of 127 ministers and 91 ruling elders in attendance, making a total membership of 218. Besides these there were 12 corresponding members and one visiting brother, who were introduced to the Synod, and invited to sit with the body, or who had the privileges of the floor, viz: Rev. R. F. Kirkpatrick, Rev. M. B. Porter, Rev. C. W. Maxwell, Rev. G. B. Strickler, D.D., Rev. A. L. Phillips, D.D., and Rev. C. H. Pratt, of the Synod of Va., Rev. S. H. Chester, D.D., of the Synod of Tenn., Rev. H. H. Sweets, D.D., and Rev. John Little, of the Synod of Ky., Rev. W. E. Boggs, D.D., of the Synod of Fla., Rev. Horner McMillan, of the Synod of Ga., Rev. J. G. Snedecor, LL.D., of the Synod of Ala., and President H. L. Smith, of Davidson College, making a sum total of 231 in attendance.

Seventy-nine ministers were absent, and 367 churches were not represented.

The Rev. J. M. Wells, D.D., of the Presbytery of Wilmington, was elected Moderator, by acclamation, and the Rev. J. W. Goodman, of Orange Presbytery, and the Rev. W. C. Brown, of Fayetteville Presbytery, were elected Temporary Clerks.

The Special Committee appointed last year to arrange for an Evangelistic program and to act as the Committee on Special Orders for this meeting, on account of the illness of Dr. Rose, the Chairman, and the absence of other members of the Committee, requested that the Rev. R. F. Campbell, D.D., Rev. W. R. Minter and Prof. W. J. Martin be added to the Committee, which was granted.

The fixing of the hours for the daily Sessions of Synod was referred to the Rev. C. G. Vardell, D.D., to report to-morrow morning.

It was ordered that when the Synod adjourns to-night, it shall do so to meet to-morrow morning at 9:30 o'clock.

The Moderator appointed the Rev. W. M. Sikes to conduct the devotional exercises to-morrow morning, and requested that in the closing prayer to-night we remember especially the Rev. J. M. Rose, D.D., in his affliction, which was done.

The Synod then adjourned with prayer by the Rev. J. M. Wharey, D.D., to meet to-morrow morning at 9:30 o'clock.

Second Day—Morning Session.

RED SPRINGS, N. C., Wednesday, Oct. 27, 1909.

The Synod met at 9:30 o'clock and the devotional exercises were conducted by the Rev. W. M. Sikes.

The minutes of last night's Session were read and approved. The reading of the printed minutes of the last Stated Sessions was, on motion, dispensed with, but the minutes Ad-interim were read and approved, and are as follows:

AD-INTERIM MINUTES.

Since the last meeting of Synod the Moderator has made the following appointments, in accordance with Standing Rule 9.

1. The Rev. P. McIntyre was appointed to prepare a memorial sketch of the life and labors of the Rev. F. W. Farries, deceased.

2. The Rev. P. R. Law, D. D. was appointed to prepare a memorial sketch of the life and labors of the Rev. K. M. McIntyre, D. D., deceased.

3. Mr. James Pharr of Charlotte, N. C., was appointed to fill the unexpired term of Rev. J. R. Howerton, D. D., as a Director of Union Theological Seminary, Dr. Howerton having removed out of our bounds.

ATTEST:

D. I. CRAIG,
Stated Clerk.

The Moderator announced the following standing committees:

1. DEVOTIONAL EXERCISES AND SPECIAL ORDERS.—Rev. A. A. McGeachy, Rev. S. M. Rankin, Rev. R. F. Campbell, Rev. W. J. Martin, Rev. W. R. Minter.

2. BILLS AND OVERTURES.—Rev. A. R. Shaw, Rev. H. G. Hill, Rev. W. G. Morton, Rev. A. D. McClure, Rev. Byron Clark, Rev. W. T. Walker, and Ruling Elders. R. T. Currie, E. J. Davis, E. F. Reid.

3. JUDICIAL COMMITTEE.—Rev. E. R. Leyburn, Rev. J. B. Shearer, Rev. R. M. Mann, Rev. J. N. H. Summerell, Rev. W. R. Coppedge, and Ruling Elders S. Strudwick, S. A. Kerr, W. J. Currie.

4. ADDRESS TO THE CHURCHES.—Rev. R. C. Anderson, Rev. L. C. Vass, Rev. J. M. Plowden, Rev. R. J. Beattie, and Ruling Elders, E. E. Quinland, A. F. Patterson.

5. MINUTES OF GENERAL ASSEMBLY.—Rev. P. R. Law, Rev. R. B. Grinnan, Rev. T. W. Lingle, Rev. R. W. Jopling, Rev. C. E. Hodgin, andRuling Elders, D. P. Mast, J. P. Allison.

6. UNION THEOLOGICAL SEMINARY.—Rev. W. McC. White, Rev. W. S. Wilson, Rev. Wm. Black, Rev. R. M. Williasm, Rev. J. S. Crowley, Rev. W. M. Sikes, and Ruling Elders, E. H. Williamson, J. H. Kirby, Jas. H. Chadbourn.

7. ON REPORT OF REGENTS OF ORPHANS' HOME.—Ruling Elders J. M. McIver, J. H. Currie, Leo D. Heartt, J. A. Rankin, Geo. D. Green, Rev. F. D. Jones, Rev. J. A. McClure.

8. ON SYSTEMATIC BENEFICENCE.—Rev. E. C. Murray, Rev. H. B. Searight, Rev. K. McCaskill, Ruling Elders G. H. Cromartie, W. S. Wetherspoon.

9. ON STATISTICAL REPORTS OF PRESBYTERIES.—Rev. P. McIntyre, Rev. Geo. W. Belk, Rev. T. J. Allison, Ruling Elders S. L. Faison, J. R. Finley.

10. THE AUDITING COMMITTEE.—Ruling Elders McBride Holt, D. M. Morrison, T. N. Hall.

11. ON THE RECORD OF SYNOD.—Rev. L. W. Curtis, Rev. A. R. McQueen, Rev. W. O. Sample, Ruling Elders E. T. Hall, J. A. McMillan.

12. ON THE RECORDS OF PRESBYTERIES:

(1) Orange—Rev. J. S. Wood, Ruling Elder H. F. Shoaf.

(2) Concord—Rev. J. A. Gilmer, Ruling Elder Geo. T. Williamson.

(3) Fayetteville—Rev. W. A. Cleveland, Ruling Elder B. F. Price.

(4) Wilmington—Rev. J. K. Roberts, Ruling Elder S. L. Adams.

(5) Mecklenburg—Rev. H. S. Bradshaw, Ruling Elder D. J. Pierce.

(6) Albemarle—Rev. J. E. Summers, Ruling Elder T. B. Nesbet.

(7) Asheville—Rev. P. L. Clark, Ruling Elder D. S. Williams.

(8) Kings Mountain—Rev. E. A. Sample, Ruling Elder N. P. Coppedge.

13. ON LEAVE OF ABSENCE.—Rev. C. V. Cavitt, Rev. T. H. Spence, Ruling Elders W. J. Boney, S. A. Bain.

The Standing Committee on Special Orders, Rev. A. A. McGeachy, D.D., Chairman, made the following partial report, which was adopted:

Your Committee on Special Orders would report recommending the following program for the conduct of our work to-day:

WEDNESDAY MORNING

9:30-9:45—Devotional Exercises.
9:45-10:30—Morning Call.
10:30-10:45—Colored Evangelistic Work.

10:45–11:00—Ministerial Education and Relief.
11:00–12:00—Communion of Lord's Supper.
12:00–12:15—Memorials of Deceased Ministers.
12:15–1:00—Union Theological Seminary.

WEDNESDAY EVENING

7:30—Popular Meeting in the interest of Foreign Missions.

The Rev. S. H. Chester, D.D., of the Synod of Ky., the Rev. J. G. Snedecor, LL.D., of the Synod of Ala., and the Revs. R. F. Kirkpatrick and M. B. Porter, of the Synod of Va., were invited to sit as corresponding members and introduced to Synod.

The Rev. H. M. Parker, D.D., and the Rev. Cornelius Miller were appointed to conduct the service and preside at the table in the administration of the Sacrament of the Lord's Supper to-day at 11 o'clock; and the following Ruling Elders were appointed to assist in the Service, viz: McBride Holt, S. Strudwick, W. J. Martin, J. H. Chadbourn, E. F. Reid, E. H. Williamson, G. D. Green, Leo D. Heartt, J. M. McIver, and R. T. Currie.

The Stated Clerk read the annual report of the Directors and Trustees of Union Theological Seminary, which was received and referred to the Standing Committee on the Seminary. See report in the Appendix.

The Rev. J. G. Snedecor, LL.D., Assembly's Secretary of Colored Evangelization, was heard in the interest of that cause.

The Rev. H. H. Sweets, D.D., Assembly's Secretary of Ministerial Education and Relief, was heard in the interest of these great causes.

The Synod took recess for five minutes, and after recess the standing order for the Synodical Communion was observed. The Rev. Dr. H. M. Parker and Rev. Cornelius Miller presided at the table and conducted the services, being assisted by the Ruling Elders appointed.

At the close of the communion service the Memorial Sketches of the life and labors of the Rev. F. W. Farries and the Rev.

K. M. McIntyre, D.D., deceased, were presented and read by the Rev. P. McIntyre and Rev. P. R. Law, D.D., respectively.

After tender remarks by a number of the brethren, the Memorials were adopted by a rising vote and ordered to be spread upon the minutes of Synod, and a copy sent to the families of the deceased brethren.

The Memorials are as follows:

REV. FRANCIS WALLACE FARRIES.

The Rev. Francis Wallace Farries was born May the first 1840 in Dumfries, Scotland, and died in Goldsboro, N. C. April 9th, 1909 in the sixty-eighth year of his age.

While yet a child his parents moved from Scotland and settled in Western Ontario where he was raised and educated until ready for college.

He took his literary course at Knox College, Toronto, and studied theology at Princeton Thelogical Seminary, Princeton, New Jersey. His first pastoral charge was at Otisville, New York, from whence he was called to the church in Paris, Ontario In 1875 he became pastor of Knox church, Ottawa, one of the strong churches of the Canadian capital.

Here he remained for eighteen years ministering to an active and growing congregation. He was a tower of strength to his people and carried them over more than one energency by his tact, his zeal, and his popularity. His influence in Ottawa was wide spread reaching all sects and all classes. In the vigor of his manhood doing successful work for the cause it seemed as if here he had found his Heaven appointed sphere and in Ottawa was his life work.

But God had other work for him to do. Failing health caused him to come South. Suffering from insomnia he sought among the murmuring pines of the old North State that rest without which body and mind soon collapse. The change was beneficial beyond his greatest expectation and soon he felt fit for work. In 1893 he accepted a call to the church at Goldsboro and for the remaining sixteen years of his life he served this church with fidelity, with zeal, and with much acceptance.

In Goldsboro as in Ottawa his influence reached far beyond his own congregation. He became Father Farries to the town. To that element found in every large community known as the unattached, so often the problem and the despair of the church worker, he was pastor, friend and counsellor. He buried their dead; he visited their sick; he shared

alike their joys and sorrows. The large gathering that attended his funeral services was composed of saint and sinner, of Jew and Gentile, of men of all shades of religious opinion; and few were dry-eyed in that assembly. All alike mourned the loss of a man who was a power for righteousness, a friend in need and a consistent witness to the beauty of the life hid with God in Christ.

The Goldsboro General Hospital is a standing monument to the memory of Brother Farries. It owes its origin, its maintenance, and its efficiency to his courage and devotion. When it was but a forlorn hope he labored and prayed for its success. He gave his time and energy to it in unstinted measure, and he had the satisfaction of knowing ere he died that his beloved institution was incorporated and endowed on a firm financial basis.

It is seldom that a man achieves success in two sections so widely apart as Ottawa, located far to the North where the Aurora nightly waxes and wanes in the wintry sky, and Goldsboro in the Sunny South where summer tarries long and winter is but a brief visitant.

We may well ask what were the elements in the character of Bro. Farries that gave him such a strong hold alike on the self-contained, reticent, cautious Scotch Canadian and the warm-hearted, impulsive, demonstrative Southerner.

Our answer is, in the first place, his sterling integrity and fidelity to duty. He stood for the right. His life was an open book. No hint of the least departure from an exalted standard of righteousness was ever connected with his name. Men soon learned that he was to be trusted. He was fidelity itself in the discharge of all his obligations. He was the faithful friend, the faithful pastor, the faithful preacher of the Gospel. Then there was his broadmindedness. He had breadth of vision and a large hope. He was entirely free from sectarian feeling. Among his close personal friends were men of widely different theological opinion from his own. He loved men for themselves and his sympathies extended to all classes, and so all, realizing that in him they had a friend who understood, loved him dearly.

In the third place we would mention his genial disposition. He was a very companionable man. His presence at the fireside was always cheery. Gifted with a sense of humor and equipped with a fund of anecdote he could always enliven a dull hour and drive away ennui, yet in his merriest mood he never forgot that he was the servant of the Master mingling with his people to bless them and to do them good.

Mentally well endowed and prepared Brother Farries as a preacher was clear, logical, convincing and persuasive. As a presbyter he faithfully attended to his duties and was deeply interested in the progressive work of the church. He was not however an ecclesiastic, forms and modes of procedure, debates and interpetration of law had no charms for him.

In the development of Home Mission work he took a peculiar interest. Almost as he was passing through the valley of the shadow this was on his mind for he was heard to say "and all Eastern Carolina."

When Brother Farries died the Goldsboro congregation lost a beloved and able pastor the community a strong and efficient citizen, his family a tender and wise husband and father, his wide circle of acquaintances a friend who will be greatly missed for many a long, long day, the Presbyterian church a loyal son and active minister, and the world a man whose life was a benediction.

P. McINTYRE.

REV. KENNETH MURCHISON McINTYRE, D.D.

Was born in Buffalo, Moore county, North Carolina, February 10, 1836, and died at his residence in Troy, North Carolina, December 11, 1908. He was 72 years, 10 months and one day old. Fayetteville Presbytery licensed him as a Probationer for the Holy ministry in April, 1868. From 1861 to 1865, he was a soldier in the Confederate States army. In 1874 he was united in marriage with Miss Nannie T. Gillis, who with seven children, survive him. Seventeen years were spent in the care of Jackson Springs, Pee Dee, and Sharon churches. He had charge of Bensalem church several years, Troy a short time, and was pastor of Macedonia forty-one years. He wrote much for the religious papers and was the author of several books. In 1903 Davidson College conferred upon him the degree of D. D. Such are the sheer facts that go far to make up the bounds of the perspective of his career.

The characterization of the more pronounced qualities of his head, heart, work, and temperament, stamps him as a remarkable man. He was a very able man. The study of theology was a passion with him. He was notably a learned and accurate theological scholar. The clearness of his conceptions were conspicuous. Few of his contemporaries possessed such a mastery of the science as he acquired. His rare gifts of analysis were devoted to the emphasis of truth and explosion of error. In many a case his ready vision of unsound or questionable suggestions arrested the inroad of noxious error. He was an invaluable watchman and defender of the imperial virtue, truth. To the study of the great and vital doctrines of the Calvinistic system he brought a mind of rare powers of disquisition and a loving heart. The least uncertain ring was caught by his ear. He was a strict constructionist, and knew sound doctrines and their form and spirit with unsurpassed accuracy. The old doctrines of the Church, as defined by the fathers, were objects of his sincere affection. He believed they were based on the Word of God, and they commanded his unqualified reverence. No readier or worthier

champion of them in their intgerity lived among us. He loved to go to the foundations and expound elaborately the fundamental doctrines of the Word. This fact colored the preaching he did through his long ministerial career. His sermons were rather meat for the strong than evangelistic in their scope and delivery. The length of his pastorates and the small area to which his extended ministry was confined, attest the high character of his preaching and the type of the piety of his life.

His sweet spirit, gentle manners and unfaltering courage in behalf of the confessional standards of the Church were conspicuous.

He was not a regular attendant upon the meetings of his Presbytery. His health forbade that. And when he was present, on account of his timidity and diffidence, he engaged but little in the deliberations of the body.

His spirit of fraternity was so obvious he was enshrined in the hearts of his brethren, who mourn his death sincerely and deeply.

A good and true citizen, soldier, presbyter and minister of the word, and neighbor, friend, father and husband, is gone out from us.

"Where the saints of all ages in harmony meet,
Their Saviour and brethren transported to greet,
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul." P. R. LAW.

The Rev. G. B. Strickler, D.D., of the Synod of Va., the Rev. W. E. Boggs, D.D., of the Synod of Fla., and the Rev. Homer McMillan, of the Synod of Ga., were invited to sit as corresponding members and introduced to Synod.

The following hours for the daily Sessions of Synod were adopted: From 9 o'clock A.M. to 1 o'clock P.M. From 3 o'clock P.M., to adjourn at will. From 7:30 o'clock P.M., to adjourn at will.

The Rev. R. F. Kirkpatrick,, Field Agent for Union Theological Seminary, and the Rev. Dr. G. B. Strickler, were heard in the interest of the Seminary. These addresses were referred to the Standing Committee on Union Theological Seminary.

The Synod then, according to standing rule, receded from business until 7:30 o'clock P.M.

Second Day—Evening Session.

RED SPRINGS, N. C., Wednesday, Oct. 27, 1909.

The Synod met at 7:30 o'clock P.M., and resumed business. The special order being to hear the report of the Permanent

Committee on Foreign Missions, the Moderator yielded the Chair to the Rev. R. F. Campbell, D.D., Chairman, who conducted the devotional exercises and read the report of the Committee. The report was received, and pending its adoption, addresses were made by Dr. W. J. Martin on the Laymen's Missionary Movement, and by the Rev. S. H. Chester, D.D., the Assembly's Secretary of Foreign Missions. Also a lecture by the Rev. L. C. Vass, Missionary to Africa, which was illustrated by stereopticon views.

The report was then adopted. See Appendix.

The following are the recommendations:

Your committee would recommend:

1. The organization of Mission study classes in Sunday Schools and Young Peoples Societies that the rising generation may be impressed with the importance of the great cause:

2. The adoption by every church of the General Assembly's platform of Foreign Missions, according to which the church is, by its very being, a Missionary Society, and which accepts for our branch of the church the responsibility of giving the gospel to twenty-five million souls in heathen lands, and to hasten this work calls for an average contribution of at least $4.00 per member.

3. The Synod endorses the Forward Movement and the Laymen's Movement as valuable agencies for arousing interest in the work of Foreign Missions.

It was requested that in the closing prayer this evening, special petitions be offered in behalf of the Rev. J. O. Reavis, D.D., Co-Ordinate Secretary of Foreign Missions, who is reported to be seriously ill.

The Synod then adjourned, with prayer by the Moderator, Dr. Reavis being especially remembered, to meet to-morrow morning at 9 o'clock.

Third Day—Morning Session.

RED SPRINGS, N. C., Thursday, Oct. 28, 1909.

The Synod met at 9 o'clock A.M., and the devotional exercises were conducted by the Rev. John E. Wool.

The minutes of yesterday's Sessions were read, corrected, and approved.

The Rev. C. W. Maxwell, of the Synod of Va., was invited to sit as a corresponding member and introduced to Synod.

The Standing Committee on Special Orders made a partial report, which was adopted.

The Rev. D. I. Craig, Treasurer of Synod, submitted his report and book, which were received and referred to the Standing Auditing Committee.

The following communication from the Rev. C.W. Maxwell, of the Synod of Va., was received and referred to the Committee on Bills and Overtures:

To the Synod of North Carolina in Session at Red Springs, N. C., Fathers and Brethren: At the recent meeting of the Synod of Virginia, a committee, composed of Rev. C. W. Maxwell, Rev. R. H. Flemming, D. D. and Mr. J. W. Cook, was appointed to look into the feasibility of establishing a home for the aged.

It was reported to the Synod that some aged Presbyterian ladies have been, in their extremity, committed to other than protestant institutions and that there is urgent need for such a home for some of our own members who are widows indeed.

Thinking it probable that some such need may exist in the Synod of North Carolina and believing that a union of effort would be of mutual advantage we beg leave to suggest that your body appoint a similar committee with power to confer with the committee of the Synod of Virginia upon this subject and to report at the next regular meeting of your Synod.

Respectfully submitted,
C. W. MAXWELL, Chr. of Committee.

The Standing Committee to examine the Records of Synod, Rev. L. W. Curtis, Chairman, made the following report, which was adopted:

The committee on the Records of the Synod would report that they have examined them and find that they have been approved by the Assembly. We would commend the Clerk for the neat manner in which they are kept.

The Standing Committee on Systematic Beneficence, Rev. E. C. Murray, D.D., Chairman, submitted the following tabulated report, which was received and approved:

SYSTEMATIC BENEFICENCE.

PRBSBYTERIES	Foreign Missions	Assembly's Home Missions	Local Home Missions	Colored Evangelization	Ministerial Relief	Ministerial Education	Schools and Colleges	Orphans' Home	Publication and S. S. Work	Bible Cause	Home and School	Miscellaneous
Orange	$1,452	$ 998	$ 9,221	$ 464	$ 576	$ 585	$ 2,088	$ 4,414	$ 419	$ 271	$ 371	$ 4,119
Concord	8,018	114	6,765	227	594	507	3,158	4,229	311	115	143	1,903
Fayetteville	8,562	848	4,197	270	586	834	1,325	3,074	564	167	237	881
Wilmington	14,340	590	5,633	216	901	442	2,850	1,644	172	123	. .	5,260
Mecklenburg	13,518	1,741	7,084	242	346	914	8,607	3,010	247	229	99	15,342
Albemarle	1,801	398	3,020	152	258	284	80	1,175	154	74	133	917
Asheville	1,464	159	4,625	93	157	70	409	991	82	46	57	. . .
Kings Mountain	2,174	195	1,841	226	198	215	224	102	112	75	43	1 577
Totals	$61,329	$5,043	$42,386	$1,890	$3,616	$3,851	$18,741	$18,709	$2,061	$1,100	$1,083	$29,999

The contributions for all causes amount to $189,808, being $23,341 more than reported last year, and $66,444 more than reported the previous year; 182 churches contribnted to all causes, 302 contributed to one or more causes, and 74 made no report. All of the Presbyteries but two report an increase in contributions.

The Standing Committee on the Statistical Reports of the Presbyteries, Rev. P. McIntyre, Chairman, submitted the following tabulated report, which was received and approved:

PRESBYTERIES	Ministers	Churches	Licentiates	Candidates	Communicants	Added on Profession	Added on Certificate	Funds Raised	Ministers Received	Ministers Dismissed	Churches Organized	Churches Dissolved	Licentiates Received	Licentiates Transferred	Candidates Received	Candidates Transferred	Ministers Died	Ordinations	Installations	Pastoral Relations Dissolved	Licensures	Pastors	Evangelists	Stated Supplies	Foreign Missionaries	Churches Supplied	Ministers in Charge of Churches	Vacant Churches	Sunday Schools	Young People's Societies	Women's Societies	Average Pastor's Salaries	Number of Manses	Value of Manse Property	Counties without Ch. or Minister
Orange	29	73	1	20	6,931	320	280	$ 82,129	5	4	4	0	0	0	3	3	0	0	5	2	0	24	3	1	0	63	37	10	67	35	45	$ 900	21	$ 30,000	*
Concord	48	75	1	30	7,292	443	342	61,465	4	3	4	0	0	0	1	2	0	0	9	9	2	19	1	2	0	58	28	19	89	29	41	960	0	800	0
Fayetteville	37	91	1	17	9,638	719	355	68,403	5	2	1	0	0	0	5	1	1	0	8	1	1	22	1	8	2	91	30	0	107	36	63	900	7	10,500	0
Wilmington	15	53	0	7	4,639	306	114	57,477	0	0	0	0	0	0	0	0	0	0	4	0	0	8	2	4	0	53	15	4	37	36	32	952	7	28,452	0
Mecklenburg	33	52	0	29	7,515	419	388	82,852	3	2	5	0	0	0	12	0	1	0	11	7	0	20	0	1	0	38	21	11	41	27	39	951	22	19,650	0
Albemarle	17	41	0	5	2,817	251	98	28,460	2	2	3	0	1	0	0	0	1	0	2	1	0	11	4	1	1	22	17	18	24	14	26	1,052	12	42,000	12
Asheville	13	32	0	0	1,746	61	159	19,937	2	1	2	0	0	0	0	1	0	0	0	2	0	3	1	15	0	18	8	10	24	12	19	875	3	7,000	1
Kings Mountain	15	37	0	7	2,991	201	133	22,612	2	1	1	0	0	0	0	0	0	0	0	2	0	23	4	9	0	36	13	1	23	0	0	727	12	9,200	0
Totals	207	457	3	115	43,589	2756	1869	$ 423,371	23	15	20	0	1	0	24	7	2	3	40	26	3	130	20	46	16	380	162	77	385	188	264	$ 921	84	$ 171,802	13

*Not recorded.

A communication from a lady of the First Presbyterian Church in Charlotte, in the interest of the Orphans' Home, was read and referred to the Standing Committee on the Report of the Regents of the Orphans' Home.

The following resolution was unanimously adopted:

In view of the fact that much of the most important business of Synod is frequently not reached till towards the close of the session of Synod and has to be considered by a very small part of the body, therefore members of Synod are most urgently requested to remain till all its business has been transacted, and the committee on Leave of Absence, is respectfully asked to decline permission to leave Synod, except in cases of urgent necessity.

The Special Committee appointed last year, to arrange for a Conference on Evangelistic work, combined with the Standing Committee on Special Orders, Rev. A. A. McGeachy, D.D., Chairman, made a report recommending a program, and that the Conference be held at this hour. The report was adopted and the program carried out as follows:

The following speakers made addresses on the following subjects:

1. The Call of the Home Land: Rev. R. F. Campbell, D.D.

2. The Relation of the Pastor to Evangelistic Work: Rev. W. McC. White, D.D.

3. What part of this work can be done effectively by the Sabbath Schools?: Dr. W. J. Martin.

4. What part of this work should rest upon the Denominational School?: Rev. W. R. Minter.

5. The adaptability of the Presbyterian System to efficient Evangelistic work: Rev. J. M. Wells, D.D.

At the close of these strong, practical, and helpful addresses the Conference was declared to be closed, and the Synod took up the next order of the day.

The Rev. P. R. Law, D. D., editor of The Presbyterian Standard, was heard in the interest of the paper, presenting briefly a history of its career in recent years. Short addresses commending the paper, and strongly endorsing it, were made by Dr. W. J. Martin, Rev. C. A. Munroe, Rev. A. R. Shaw, D. D., Rev. W. R. Minter and Ruling Elder J. H. Currie.

The hour having arrived to hear the report of the Board of Regents of the Orphans Home, the President of the Board, Rev. H. G. Hill, D. D. took the chair, conducted the devotional exercises, and read the report. Pending action upon the report, the Rev. John Wakefield, superintendent of the Home, was introduced and addressed the Synod in the interest of the Home, At the close of superintendent Wakefield's address, the report was received and referred to the Standing Committee on the report of the Regents of the Orphan's Home.—See the report in Appendix.

The Rev. Homer McMillan of the Synod of Georgia, was heard in the interest of Assembly's Home Missions, and his address was referred to the Committee on Assembly's Home Missions.

The Rev. John Little of the Synod of Kentucky was invited to sit as a corresponding member and introduced to Synod.

The Standing Committee on Special Orders made a partial report which was adopted.

The order of the day in the interest of Davidson College was now observed. Addresses were made by President Henry Louis Smith showing the growth and needs of the College, and by the Rev. Dr. Thomas W. Lingle, Field Agent, showing the hopeful prospect, and encouraging progress made in raising the Endowment Fund.

After these addresses the Synod receded from business until 3 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

RED SPRINGS, N. C., Thursday, October 28, 1909.

The Synod met at 3 o'clock p. m. and resumed business.

The Standing Committee on Special Orders made a partial report which was adopted.

The following Standing Rule was adopted:—Resolved, That it shall be a Standing Rule hereafter to hear the report of the Permanent Committee on the Sabbath and Family Religion, on the Third Day at 4 o'clock p. m.

The Committee on Bills and Overtures, in answer to the communications from the Rev. C. W. Maxwell of the Synod of Virginia, made the following report which was adopted:

The Committee on Bills and Overtures recommends the appointment of a committee of three to confer with the committee of the Synod of Virginia, to consider the feasibility of establishing a home for the aged, and report at the next regular meeting of Synod.

A. R. SHAW, Chairman of Committee.

The Moderator appointed the following committee called for by the above action, namely Rev. Melton Clark, Rev. D. I. Craig, and Ruling Elder D. P. Mast.

The place for the next annual meeting of Synod was considered, and the First Presbyterian Church at Rocky Mount, N. C., was unanimously chosen as the place, and the time was fixed for Tuesday, October 25, 1910, at 8 o'clock p. m. The Standing Rule being amended to read "8 o'clock p. m." instead of "11 o'clock a. m.

The Permanent Committee on Colored Evangelization, Rev. C. A. Munroe, Chairman, submitted the report of the committee which was read, received and adopted.—See Appendix.

The following are the recommendations:

1 That our Presbyteries be urged to take most earnest heed to the emphatic appeal of our highest court to bring all their churches up to the point of contributing at least 25 cents per member to this important cause during the present year.

2. That all our ministers be requested to preach to the colored people wherever and whenever the opportunity is offered.

3. That our Christian people be asked to organize and teach Sunday Schools among the colored people whenever practicable.

The order of the day to hear the report of the Executive Committee are Synodical Home Missions was now observed. The Rev. M. McG. Shields, Superintendent and Chairman took the chair, conducted the services, and read the report of the committee, which was received. Pending the adoption of the report addresses were made by the Rev. R. P. Smith, Rev. Geo. W. Belk, Rev. Edgar Tufts and Rev. William Black.

At the close of these addresses a motion was made to amend

the report, by making an effort at the the present moment, on the floor of Synod, to liquidate the debt of $3,000, reported as resting on the committee. The motion was carried, and pledges to the amount of $——— were made, leaving a balance of $———. On motion the raising of the balance was left in the hands of a committee of Ruling Elders who initiated the movement, namely, J. B. Ross, Chairman, Leo D. Heartt, W. H. Belk, J. H. Currie, E. H. Williamson, E. F. Reid, A. M. Smyre, S. Strudwick, and E. E. Quinland.

The recommendations of the report were taken up Seriatim and adopted. The report as a whole was adopted. See the report in the Appendix.

The following are the recommendations:

1. That the hearty thanks of this Synod be extended to the five laymen of our state through whose generosity the employment of an additional evangelist last year was made possible.

2. That the Synod appreciates the support given this cause by the Ladies' Missionary and Young People's Societies.

3. That Synod commends the Sunday Schools which have contributed to this cause, and urges all the schools in her bounds to make an offering to Synodical Home Missions in June in connection with suitable exercises on the Mission work in our Synod.

4. In view of the fact that about $3,000 will be needed to meet our running obligations to January 1st, Synod urges all the churches that can possibly do so, to make a liberal offering to this cause in November.

5. That the Superintendent be directed to inform the Presbyteries at each meeting of the amounts paid by their churches to this cause since the beginning of the Synodical year.

6. That the apportionments remain the same and that the Presbyteries be urged to apportion to their churches the full amounts asked by Synod, viz: $12,000.

7. That Synod receives with grateful appreciation the legacy of $200 left it in the will of the late Miss Annie Elliott, of Fayetteville, N. C., to be expended in Home Mission work in the state, and directs the Treasurer of Synod to pay the same to the Committee of Home Missions that it may be used for said purpose.

8. That a Committee on Church and Manse Erection be appointed, consisting of Rev. C. M. Richards, D.D., Rev. W. R. Minter, Dr. J. M. Belk, Mr. J. P. Taylor, and Mr. Jno. R. Pharr, to take up, enlarge and

carry on the work once begun by the Twentieth Century Building Fund. That this committee be directed to meet in Charlotte within thirty days, organize, and put into operation some effective plan for raising funds for this purpose, in view of the crying needs on the mission fields.

On motion the following Ruling Elders were re-elected for another year as members of the Synodical Home Mission Committee, namely, J. M. Rogers of Orange Presbytery, T. B. Bailey of Concord Presbytery, Dr. J. C. McCaskill of Fayetteville Presbytery, A. W. Malloy of Wilmington Presbytery, H. M. Belk of Mecklenburg Presbytery, J. R. Young of Albermarle Presbytery, E. E. Quinland of Asheville Presbytery, and A. M. Smyre of Kings Mountain Presbytery.

The Rev. M. McG. Shields was re-elected superintendent of Home Missions, and the Rev. William Black and Rev. Geo. W. Belk were re-elected Synodical Evangelists, unanimousiy by a rising vote.

On motion of the Chairman of the Committee on Special Orders, it was ordered that the report of the Permanent Committee on Schools and Colleges be heard at the present hour, and that the Rev. W. E. Boggs, D. D., Assembly's Secretary of Schools and Colleges be heard tomorrow at 11:45 o'clock a. m. The Rev. J. B. Shearer, D. D., Chairman, submitted the report of the Committee on Schools and Colleges which was read, received and adopted. See Appendix.

The Standing Committee on the report of the Regents of the Orphan's Home, Ruling Elder, J. M. McIver, Chairman, made the following report which was adopted.

Your committee on behalf of the Synod expresses its gratitude to God for the blessing bestowed upon the institution during the past year, and would recognize the faithfulness of the superintendent and those who have the oversight and administration of the institution.

We note with regret that with one exception the Presbyteries have failed to meet the apportionments every cent of which is necessary to the maintenance of the orphanage.

Your committee makes the following recommendations:

1. The approval of the report of the Board of Regents, and the adoption of their recommendation asking for an apportionment of $20,000 among the Presbyteries.

2. That Synod express its appreciation of the suggestion of Miss Julia M. Alexander of the First Church Charlotte, and that this suggestion be carried into effect as follows: That each Sunday School set apart the second Sunday in November for a special contribution towards the fund for the erection of an electric plant, five hundred dollars additional being necessary.

3. That steps be taken at the earlist possible time for the erection of a complete water-works system.

4. That the pastors and Sunday School superintendents take occasion to commend the paper, "Our Fatherless Ones", to the young people and Sunday Schools of their respective congregations.

5. That P. M. Brown and J. C. Steele be re-elected as Regents for another term.

6. That the Board of Regents be requested to express the Synod's appreciation of the services of Mr. P. M. Brown as Treasurer for the last twelve years.

Rev. J. K. Roberts, chairman of the committees as a whole on the Presbyterial Records, made a report which was received, and pending its consideration and adoption, the Synod took recess until 7 o'clock P. M.

THIRD DAY—EVENING SESSION.

RED SPRINGS, N. C., Thursday, Oct. 28, 1909.

The Synod met at 7 o'clock P.M. and the one special order for this evening was observed, namely:

The Rev. John Little of Louisville, Ky. was heard in a lecture, illustrated by stereopticon views, of his work among the colored people.

Having been invited by President Vardell to attend a Concert and Reception, given by the faculty and students of the College, complimentary to the Synod, and the invitation having been accepted with thanks, and in order to attend the same the Synod, at the close of the lecture, adjourned with prayer by the Rev. W. R. Coppedge to meet to-morrow morning at 9 o'clock.

FOURTH DAY.—MORNING SESSION.

RED SPRINGS, N. C., Friday, October, 29, 1909.

The Synod met at 9 o'clock a. m. and devotional exercises were conducted by the Rev. E. R. Leyburn.

The minutes of yesterday's sessions were read, corrected and approved.

The Standing Committee on Special Orders made a partial report which was adopted.

A communication from the superintendent of North Carolina Anti-Saloon League, was received, read and referred to the Committee on Bills and Overtures.

The Judicial Committee, Rev. E. R. Leyburn, Chairman, reported that no business had come into their hands and asked to be discharged. The report was received and the committee discharged.

The Standing Committee on Address to the Churches, Rev. R. C. Anderson, Chairman, made a report which after some discussion, was placed upon the Docket.

The Standing Committee on the Minutes of the General Assembly, Rev. R. P. Law, D. D., Chairman, made the following report which was adopted,

Your Committee on the Minutes of the Assembly begs leave to submit the following report.

There is nothing found in the minutes of the Assembly directed specially to the Synod for its action. The Assembly made (See page 59) order for the change of the day for collections for Schools and Colleges from the second Sunday in March to the first Sunday in June in its scheme. We recommend that this Synod adhere to its present scheme.

The Standing Committee on Union Theological Seminary, Rev. W. McC. White, D. D., Chairman, made a report which was received, and pending its adoption the Standing Rule of Synod, number 4, which requires the election of two ministers and one Ruling Elder as Directors of the Seminary, was suspended. The report was then adopted and is as follows:

The Committee on Union Theological Seminary submits the following report:

I. The Board of Trustees in its annual report to the Synod communicates much interesting information concerning the life and work of the Seminary. With greatest gratification it is noted that the increase in number of students, which has marked the last six years, continues, the number this year having reached 72, of whom 32 are in the Junior class. And these are young men of good educational attainments, 53 of them being full college graduates, and only 4 without college training. The health of the student body is good, the work done by the young men is satisfactory, their life and character above reproach, and their active service in the Lord's work in and around Richmond highly commendable. The erection of the commodious Richmond Hall, costing $43,000.00 and made possible through the liberality of the Presbyterians of Richmond, meets an urgent need in the life of the Seminary. The inauguration of Rev. Thos. R. English, D.D., as Professor of Biblical Literature and New Testament Exegesis, of Rev. Rev. Theron H. Rice, D.D., as Professor of English Bible and Pastoral Theology, and of Rev. A. D. P. Gilmour as Associate Professor of Hebrew and Old Testament Exegesis, are noteworthy events of the year past in the faculty life of the Seminary.

II. The Synod has heard with deep interest the addresses of Rev. R. F. Kirkpatrick and Rev. G. B. Strickler, D.D. It is with profound gratitude to God that we feel the fullest assurance as to the soundness of doctrine taught within the walls of this venerable institution. Standing strongly and faithfully in "the old paths," in these days of subtle unbelief so widespread, it is a bulwark of the faith, for which we should be devoutly grateful. We feel that our Seminary lays claim to our fullest confidence and our loyal love,—an institution for us to be proud of and thankful for.

At the same time we rejoice to know it keeps abreast of the age and in close touch with the times. The attention of the Synod is specially called to the institution of a course of Instruction in Social Order, and of a course of Instruction in Missions, Sabbath-School and Young Peoples' Work, and also the establishment of a Summer School at the Seminary for the benefit of Christian Workers.

III. With grave concern, however, we have again to emphasize the fact that the financial condition of the Seminary is far from satisfactory. After the utmost economy and with the most judicious management of its funds, there still remains an annual deficit of about $7,000.00 on the current expenses of the Seminary. The subjoined statement coming to us over the signatures of the President, the Faculty, the President of the Board and the Treasurer of the Board represents to the Synod the situation:

"UNION THEOLOGICAL SEMINARY WANTS MORE MONEY.

It is popularly believed that she is independently rich. This is a mistake. The fact is that she has a pitifully inadequate endowment for the work she is called upon by the Church to perform.

She occupies substantial and durable buildings and these are well equipped. Scholastically viewed they are absolutely required for the work of the Seminary and are a splendid asset, but viewed financially, they absorb the income on a large part of the productive assets for maintenance and insurance.

She has in her care a considerable amount for scholarships and other special purposes. These funds enable her to help her students, but are not available for the uses of the Seminary, and constitute a responsibility rather than a resource.

Excluding the buildings and the funds required to maintain them, and excluding scholarships and other trust funds, she has productive assets of $157,500. If there be deducted from this the sum $31,500, which she still owes on her buildings and on the Westwood property and the interest on which has to be paid out of her income, unless otherwise raised, her net productive assets are $126,000.

The income on this amount at six per cent. is $7,560.00.

The affairs of Union Seminary are conducted with rigid economy. As evidence of this, the salaries of seven professors, and the treasurer, and the general expenses, such as printing, telephone, stenographer, etc., do not exceed $14,887.00.

Generous friends have come forward with contributions from year to year, but seldom has enough been raised to pay the difference between income and expenses,

To carry out the present work, without any extension or enlargement, the Seminary needs from the church an assurance of at least an additional $7,000.00 per annum."

Since these things are so, it behooves our Synod to exert itself to relieve our brethren in charge of this all important work of the burden they are bearing, and your Committee recommends,

1. That Synod remind all our churches that an offering in September for the Seminary has been appointed, and urge pastors to inform their congregations and give them an opportunity to contribute.

2. That, until the Endowment reaches a point of productiveness sufficient to defray current expenses, Synod encourage churches to assume responsibility for a definite annual contribution to the Seminary treasury, in order that, by the churches giving according to their several ability, some $100.00, some $50.00, and some $25.00, or less, the present strain upon those self-denying servants of the church in conduct of our school the prophets may be relieved.

3. That the three Trustees, Rev. W. D. Morton, D.D., Mr. B. F. Hall and Mr. James W. Pharr, whose terms expire at this time, be re-elected as Trustees for the ensuing four years.

Signed by the whole Committtee:

W. McC. WHITE, Chairman.

The Auditing Committee, Elder McBride Holt, Chairman, made the following report which was adopted.

Your committee have examined the Treasurer's report and books and find them correct with proper vouchers for each expenditure.

Receipts including balance on hand at beginning of year	$510.95
Disbursements	$316.95
On Hand	$194.00

Presbyteries of Albermarle and Kings Mountain are in arrears to the amount of $20.00 each.

The following is the report of the Treasurer:

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina for the year ending October 26, 1909, would respectfully submit the following report:

RECEIPTS.

Balance in Bank, November 1, 1908	$205.95
From Concord Presbytery for 1909	60.00
" Orange " " "	55.00
" Mecklenburg " " "	65.00
" Asheville " " "	15.00
" Wilmington " " "	35.00
" Fayetteville " " "	75.00
Total	$510.95

DISBURSEMENTS.

Paid expenses of Ad-Interim Committees, as follows:	
To Rev. J. M. Wells	$10.00
To Rev. R. C. Anderson	4.50
To Rev. A. R. Shaw	3.70
To Rev. W. S. Wilson	6.00
Paid expenses of Dr. Rice (U. T. S.)	14.85
" for Printing and Mailing Minutes of 1908—Loftin & Co.	162.70
" Salary of Stated Clerk and Treasurer, for 1909	100.00
" expense account of Stated Clerk—See book for itemized account	15.20
Total	$316.95
Balance in Bank	$194.00

The Presbyteries of Albermarle and Kings Mountain are in arrears of $20.00 each to the Assessment Fund for 1909.

There are no outstanding debts.

Respectfully submitted,

D. I. CRAIG, Treasurer.

The Ad-Interim Committee on Mission work among the Operatives of Factories, made the following report which was adopted.

Your committee on Mission Work among the Operatives of the Factories within the borders of our Synod would respectfully report, that after some investigation we are persuaded that the condition among the operatives of our factories justify the most earnest consideration of the Synod and the strongest and best efforts of our churches and ministers to meet the pressing needs of this branch of our work. The possibilities of the work for saving souls to the glory of God in sacrificing and loving service are immense. Not to be tedious with statistics, we would simply state that the cotton mills alone in our state number about four hundred with a population of about 175,000 in the mill settlements. These people as a class are American born of the good old North Carolina stock, of the same parentage and descent as the other citizenship of our state. They have been gathered from the farms and mountains by offers of positions that pay better financially than those they previously enjoyed in their rural homes.

They are not financially strong nor educated and have been placed under circumstances that are not most favorable to their mental, moral and spiritual development. Religiously, the majority of those belonging to any church are Methodist or Baptist, yet without strong denominational convictions. Many are embracing the faith of the Holiness, The Unknown Tongues, or other varieties of religious sects. A very large proportion of these people belong to no church whatsoever.

Our Synod is now doing no systematic work among these people and only one of our Presbyteries has done any organized work in their behalf. In certain sections the churches through their own congregations are doing an encouraging and commendable work.

The demand for a richer and better service on the part of our church is urgent, and the more promptly the work is begun the easier and more fruitful it will prove. The call for prompt action is eloquent and appealing

Our Synod and churches need to know and fully realize that we have not a problem to solve but a work to do. The need is not theorizing about the work but strength and grace do it.

We believe the real difficulties of the work are as follows.

1. The pervailing scepticism on the part of our ministers and churches as to their ability to do the work successfully.

2. The long hours of indoor labor on the part of the operatives that renders a proper Sabbath observance and home religion most difficult.

3. The mobility and the floating nature of the population.

4. The mill operatives are financially weak and liberal offerings are needful to sustain a high grade of work.

The splendid advantages of the work are as follows.

1. The people are precisely the same as the citizenship of our state, not positively bad in any particular but well disposed in every respect. They are very surceptible to external influence, willing to learn and very responsive to loving service.

2. The Bible is accepted by everyone without question as the very word of God.

3. Their great interest in religious matters. They think and talk on religious subjects far more than the average citizen of our state.

4. Large numbers have become easily accessible in the mill settlement.

5. In most cases the mill management will lend a helping hand in this work.

In the light of these facts we recommend:

1. That our Synodical Committee and the several Presbyterial Committees be directed to be specially diligent to prosecute our Home Mission work in the mill settlements.

2. That pastors and Sessions be urged to special diligence in prosecuting the work in their several committees.

3. That churches be called upon to make liberal contributions to support the work.

As to means and methods we recommend:

1. That our pastors do their utmost to awaken faith in the churches as to their ability to do the work successfully.

2. That open air meetings, especially in tents, during those months of the year when such meetings can be held, be provided for the people.

3. That Sabbath Schools and prayer meetings, or some representation of our church, be provided for every mill settlement, if possible.

4. When possible, that some layman or lady helper be employed to assist in the work.

5. That a committee be appointed to further consider this matter and make report to the next meeting of Synod.

R. C. ANDERSON, Chairman Committee.

The Moderator appointed the following Committee, called for in the above report. Rev. R. C. Anderson, Rev. W. S.

Wilson, Rev. F. D. Jones and Ruling Elders P. B. Fetzer and R. B. Alexander.

The Permanent Committee on the Bible Cause submitted their report which was read and received, and pending its adoption the Synod heard the Rev. M. B. Porter, Secretary of the American Bible Society. The report was then adopted. See Appendix. The following are the recommendations.

That 10 cents per member be fixed as the goal in our contributions to this cause, and that the churches of the Synod be exhorted to make a special offering to the Endowment Fund before December 31st, this year.

The Permanent Committee on Publication and Sabbath School Extension submitted their report which was received and pending its adoption the Synod heard the Rev. A. L. Phillips, D. D., General Superintendent of Sabbath Schools, in the interest of these causes. The report was then adopted. See Appendix.

The Permanent Committee on Ministerial Education and Relief submitted their report which was read, received and adopted. See Appendix.

The Rev. R. W. Jopling, pastor of the Red Springs Presbyterian Church, requested that supplies for the local churches be appointed for the next Sabbath. The request was referred to the Standing Committee on Special Orders and Devotional Exercises.

The Synod took recess for five minutes.

After the recess the special order of the day was taken up, namely, to hear the report of the Permanent Committee on the Sabbath and Family Religion and to hold a popular meeting in the iuterest of these causes. The report was read and received, and pending its adoption addresses were made by the Rev. A. R. Shaw, D.D., and others. The recommendaitons were taken up and considered seriatim, and pending further consideration, the hour arrived to hear the Rev. Dr. W. E. Boggs, and the report went over as unfinished business.

The Rev. W. E. Boggs, D. D., the Assembly's Secretary of

Schools and Colleges, was now heard in an earnest address to the Synod in the interest of the great cause of Church and Christian Education. The address was referred to a Special Committee consisting of Rev. P. R. Law, D. D., Rev. J. B. Shearer, D. D., and Rev. C. G. Vardell, D. D., to consider certain points in the address and bring in a report.

The Standing Committee on Special Orders made a partial report recommending the following local supplies for the next Sabbath, namely: That the Moderator Rev. J. M. Wells, D. D., preach in the Presbyterian Church, that the Rev. W. M. Walsh preach in the Baptist church, and that the Rev. J. D. A. Brown preach in the Antioch Church. The report was adopted.

The Synod then took recess until 3 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

RED SPRINGS, N. C. Friday, October 29, 1909.

The Synod met at 3 o'clock p. m. and resumed business.

The Special Committee appointed to bring in a response to the address of Dr. Boggs, especially in reference to the action of the last Assembly in regard to Schools and Colleges, made the following report which was adopted.

Your Committee to which was referred the action of the last General Assembly in the matter of Schools and Colleges (page 58-59) the policy of the Executive Committee in charge of the Cause and other papers together with the address of the Secretary of the Committee Rev. Dr. W. E. Boggs begs leave to submit the following report:

1. It gives the Synod of North Carolina unfeigned pleasure to see the church through its Assembly committed so fully to the work originated and fostered under the leadership of one of its honored members Rev. Dr. J. B. Shearer who for nearly forty years labored in behalf of Church and Christian Education.

2. We hereby heartily endorse the plan formulated and the officials chosen by the Assembly in order to the furtherance of the cause.

3. The claims of the cause upon the prayers and the liberality of our people are hereby warmly commended and all our pastors and sessions

are hereby urged to make a collection therefor on the days designated in our Synodical scheme of collections.

4. The treasurer of our churches are hereby urged to forward promptly all collections for Assembly's Schools and Colleges direct to the Treasurer of the Cause, Miss Eva Neal, Inman Building, Atlanta Ga.

5. We hereby commend to the Permanent Committee of the Synod on Schools and Colleges full co-operation with the Assembly's Executive Committee as emphasized by its Secretary.

6. The Synod has heard with pleasure and profit the address of Rev. Dr. W. E. Boggs today setting out the needs and scope of the Committee in charge of the matter.

P. R. LAW, Chm.
J. B. SHEARER,
C. G. VARDELL.

The Permanent Committee on the General Assembly's Home Missions submitted their report which was received and adopted. See Appendix.

The following are the recommedations:

1. That we do not diminish our interest in Foreign Missions, but that we hear these calls to the Home work, and redouble our efforts in behalf of the heathen at our doors.

2. That the pastors make earnest efforts to get their people to subscribe to The Home Mission Herald, which bears tidings from workers on the field; and is therefore a constant inspiration to greater zeal in this cause.

The Ad-Interim Committee to devise ways and means to defray the expenses of representatives attending the meetings of Synod, made the following report which was adopted.

In view of the pressing claims of several extra needs at this time, another financial plan, though small, will invite failure, especially as the committee appointed at the last Synod has heard from only one Presbytery that took favorable action on the matter.

Therefore we recommend that the matter be postponed indefinitely, and the present committee be discharged.

J. N. H. SUMMERELL,
Acting Chairman.

The Stated Clerk presented the following statistical report, which was approved and ordered to be sent up to the General Assembly:

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of Eight Presbyteries, and that these consist in whole, of 307 Ministers, 458 Churches, and have under their care 3 Licentiates, 115 Candidates, and 43,599 Communicants, distributed as follows:

PRESBYTERIES	Ministers	Churches	Licentiates	Candidates	Communicants
Orange	29	73	1	20	6,931
Concord	48	75	1	30	72,92
Fayetteville	37	94	1	17	9,638
Wilmington	15	53	0	7	4,639
Mecklenburg	33	53	0	29	7,545
Albemarle	17	41	0	5	2,817
Asheville	13	32	0	0	1,746
Kings Mountain	15	37	0	7	2.991
Totals	207	458	3	115	43,599

The Synod further reports that the next Stated Meeting will be held in the First Presbyterian Church at Rocky Mount, N. C., on Tuesday, the 25th day of October, 1910, at 8 o'clock P.M.

D. I. CRAIG, Stated Clerk.

Red Springs, N. C., October 29, 1909.

The Committee on Bills and Overtures made the following final report, recommending the following answer to the communication from the Superintendent of the North Carolina Anti-Saloon League, which was adopted:

Your Committee, having considered the communication from the Superintendent of the North Carolina Anti-Saloon League, would recommend the following answer:

We would most earnestly exhort our people be on the alert and use all legitimate means to secure the enforcement of the law prohibiting the manufacture and sale of intoxicating liquors within the bounds of our State.

A. R. SHAW, Chairman of the Committee.

The unfinished business of yesterday's afternoon Session was taken up, namely—the Report of the Committees as a

whole on the Presbyterial Records. The report was amended and adopted, and as amended and adopted, is as follows:

The Standing Committee on Presbyterial Records met as a Committee of the whole. Rev. J. K. Roberts was elected Chairman. The Committee submits the following report:

First. That the Presbyterial Records of Asheville, Fayetteville, Kings Mountain, Orange and Wilmington Presbyteries be approved as far as written.

Second. That the Records of Concord Presbytery be approved as far written, with the following exceptions: (1) That Candidate T. B. Anderson, of Orange Presbytery, was received and licensed without certificate. (2) That, while Candidates T. B. Anderson and Robert Grant were excused from examination on the languages and Philosophy on the ground that they had not studied these parts, the order for their licensure as probationers to preach the Gospel does not state that they were licensed as extraordinary cases.

Third. That Records of Mecklenburg Presbytery be approved as far as written, with the exceptions:(1) That the report ot fhe Woman's Missionary Union was read and adopted. (2) That clothing Rev. G. F. Robertson with general Evangelistic powers is irregular.

Fourth. That the Records of Albemarle Presbytery be approved as far as written, with the exceptions:)1) The failure to adopt the report of the Home Mission Committee as a whole. (2) The organization of a church by a committee.

Fifth. Upon the complaint of the Stated Clerk of Asheville Presbytery we recommend that the criticism on the Records of Asheville Presbytery of last year be stricken out, upon the grounds that the report says that there was an adjourned meeting on a certain date to which there was no reference in the minutes. The foregoing criticism is incorrect.

J. K. ROBERTS, Chairman.

The Rev. C. H. Pratt, of the Synod of Virginia, was invited to sit as a corresponding member, and introduced to Synod.

The Synod heard the Rev. C. H. Pratt in reference to the Laymen's Missionary Movement Convention, to be held in Greensboro, N. C., January 12-14, 1910, and the following resolution offered by Dr. W. J. Martin was adopted:

Resolved: That the Synod of North Carolina in session at Red Springs urges ministers and laymen within our bounds to attend the Convention for this State to be held under the auspices of the Laymen's Missionary Movement in Greensboro, January 12-14, 1910.

By request, the Synod was led in prayer by the Moderator, in behalf of the World's Laymen Missionary Movement, and especially for the Convention, to be held in Greensboro next year.

The Permanent Committee on Women's Societies made a report, which was received and adopted. See Appendix.

The following resolution offered by the Rev. A. R. Shaw, D.D., was adopted:

Resolved: That Dr. G. B. Strickler be requested to take into consideration the writing of a book, stating concisely the teaching of God's Word on the subject of the inspiration of Scripture.

The following resolution, amending a Standing Rule of Synod, was adopted:

Resolved: That Standing Rule 4, Sec. C, of the "Standing Rules of Synod" be amended by striking out the words, "Two ministers, and one ruling elder," so that the section shall read: "Three members of the Board of Directors of Union Theological Seminary, whose term of office shall be four years."

The Ad-Interim Committee, on holding an Evangelistic and Biblical Institute, made the following report, which was adopted:

The Committee appointed by last Synod to hold an Evangelistic Institute would report that same was not held, for the reason that the way was not clear, and recommends that a committee of five ministers and five elders be appointed, with power to hold one or more Evangelistic Institutes, during the coming year, if to said committee the way should seem clear.

WM. BLACK, Chairman for Committee.

The Moderator appointed the following Committee, called for in the above report:

Rev. Wm. Black, Chairman; Revs. M. McG. Shields, Geo. W. Belk, R. P. Smith, C. G. Vardell, Messrs. W. H. Sprunt, A. T. McCallum, A. M. Smyre, A. L. James, W. H. Belk.

The report of the Standing Committee on the Narratives, to formulate an address to the churches, Rev. R. C. Anderson, Chairman, was taken from the docket, amended and adopted, and as amended and adopted, is as follows:

Your Committee on Address to the Churches would respectfully report that the following is in substance the report from the several Presbyteries contained in their narratives on the state of religion.

1. The attendance upon the sanctuary is good in all Presbyteries excepting the scant attendance in Orange Presbytery at the night service.

2. The families holding regular family worship vary from 14 to 20 per cent. Mecklenburg reports increasingly good.

3. Most of the Presbyteries report good observance of the Sabbath day, Albermarle reports excellent and Fayetteville lax.

4. Home training in scriptures and catechism vary from good to sad neglect with majority giving favorable report.

5. Training in Sabbath School in scriptures and catechisms is universally good and encouraging.

6. Fidelity of God's people in worshiping the Lord with their substance is reported as good or excellent by all the Presbyteries.

7. Pastors salaries in the vast majority of cases have been fully and promptly paid, one Presbytery reports ten churches in arrears and one nine in arrears.

8. A large number of the churches show special manifestation of the Spirit by their spiritual activity but a majority have enjoyed no such blessing. Thirty-three churches within the bounds of two Presbyteries report no additions to the church, thirty-six churches in two other Presbyteries are reported as indifferent and sluggish.

9. Worldly conformity does not prevail to any considerable extent according to the reports of Presbyteries. We fear there are not clear views in the mind of the churches touching this subject.

10. The vast majority of our churches are doing no evangelistic work outside of their own borders yet a few arereported as active and faithful in this respect.

11. A vast majority of the churches report no special effort on the part of sessions and pastors to secure recruits for the gospel ministry, yet Concord Presbytery reports twenty-two churches as making such effort, Mecklenburg, reports one third of its churches as making special effort. Albermarle reports nine and other churches are giving attention to this work. Orange reports many churches and pastors as putting forth special effort in this direction.

12. Orange and Fayetteville Presbyteries report that all churches within their borders are supplied with the Gospel ministry.

To God we would give praise and glory for his goodness and grace shown to the churches during the past year. He has granted to us just cause for thanksgiving and good cheer in the recorded work of the Synod, yet there is place for humiliation, repentance and a closer walk with God in loving service. We praise Him, that so large a number of the churches have given heed to his command, to "go and make deci-

ples" and for the splendid mission work they are doing. The want of mission activity and the want of the power and presence of God are twin sisters.

We would especially urge the mission work in the vicinity of the churches as a potent means both of saving men and the renewing of the spiritual life and power of the churches. Our Lord has promised his gracious presence to the disciple-maker. In obedience to His great commission we enjoy his promised presence.

We most earnestly commend congregational mission work to our churches.

We would call attention to the fundamental importance of the holy observance of the Sabbath as God's divinely appointed time and the home as the place for making strong the kingdom of God on earth. Family prayer and careful home training of the children are neglected to too great a degree for the highest interest of the church. The need is for more careful and diligent use of the means of grace.

May the churches wait upon the Lord that their strength may be renewed that they may mount up as on eagles wings, run and not grow weary and walk and not faint. Mount up for clearer and better vision, go forward in all that is good with untiring zeal. Walk daily with God and not faint by the wayside.

R. C. ANDERSON, Chairman.

The report of the Permanent Committee on the Sabbath and Family Religion was taken up as unfinished business. The recommendations were adopted seriatim, and the report as a whole was adopted. See Appendix.

The following are the recommendations:

1. That our ministers and elders use every legitimate means of bringing to the attention of our Congressmen, Legislators, and Electors our need of National and State legislation, securing to all our people the weekly Sabbath as a day of rest and worship.

2. That all our preachers, Sabbath-school teachers and parents be urged to give constant instruction in the nature of the law of the Sabbath and its proper mode of observance.

3. That all our people, especially their leaders, such as Deacons, Elders, and Ministers, be earnestly exhorted to practice a careful and strict observance of the day, eschewing everything that has even the appearance of Sabbath desecration, regarding not only themselves, but their fellowmen, who may be influenced by them.

4. That the *Presbyterian Standard*, *Presbyterian of the South*, and the *Christian Observer* be requested to issue a number in the interest of Sabbath Observance, and a second in reference to Family Religion.

5. That our people be requested to abstain from reading secular newspapers on Sunday; that they do all they can to encourage the publication of papers that have no Sunday editions.

W. D. MORTON, Chairman.

The Historical Committee, Rev. D. I. Craig, Chairman, made a verbal report, which was received and approved.

The following resolution of thanks was adopted by a rising vote:

Resolved: That the hearty thanks of the Synod are due and are hereby extended to Dr. C. G. Vardell, the Faculty and students of the Southern Presbyterian College and Conservatory of Music for the splendid manner in which they have entertained the Synod, and to the people of Red Springs for entertaining the young ladies of the College, thus making it possible for the College to entertain the Synod, to newspaper reporters and railroad companies for courtesies extended the Synod.

The Standing Committee on Leave of Absence, Rev. C. V. Cavitt, Chairman, made the following report, which was approved:

Your Committee on Leave of Absence beg to report that we have excused for non-attendance:

Last Year—T. J. Allison, W. M. Kincaid, C. Miller, A. J. McKelway, K. A. Campbell, J. K. Roberts, J. A. Scott, R. M. Mann, J. M. Harris.

This Year—W. M. Kincaid, A. J. McKelway, J. M. Rose, George Atkinson, R. S. Arrowood, S. H. Isler, R. W. Boyd, L. M. Kerschner, P. H. Gwynn, R. W. Culbertson, Neal L. Anderson, J. M. Harris.

We have excused after Thursday night of this session:

J. McK. Alexander, J. W. Grier, L. K. Overcash, D. H. Cox, A. E. Baker, C. Miller, J. M. Forbes, R. E. Steele, E. N. Booker, I. L. Faison, K. A. Campbell, R. E. Deal, H. E. Shaw, J. S. Wood, J. S. Crowley, McBride Holt, W. W. Faison, James F. Coleman, T. W. Lingle, J. M. McCaskill, J. E. McMillen, E. F. Murray, W. M. Sikes, W. J. Boney, J. N. H. Summerell, E. R. Leyburn, J. A. Wilson, R. B. Grinnan, W. S. Witherspoon, J. H. McPhail, J. A. Rankin, W. O. Sample, J. H. Kirby, D. P. Mast, J. Gilmer, E. J. Davis, T. B. Nisbet, D. S. Williams, B. T. Price, D. McIver, J. M. McIver, John Graham, H. M. Parker, E. B. Carr, W. P. M. Currie, D. P. McGeachy, S. S. Oliver, J. A. Kendall, G. A. Sparrow, C. F. Reid, Melton Clark, J. A. Scott, E. A. Sample, W. D. Morton, L. Smith, L. R. Lisk, G. C. Fisher, J. H. Dixon, A. McFadyen, G. H. Cromatie, H. B. Searight, W. A. Cleveland, W. M. Shaw, D. J. Pierce, W. R. McAlla, C. L. Abernethy, W. H. C. Barkley, W. R. Minter,

G. T. Williamson, R. A. McNeely, M. D. McNeill, A. C. Miller, J. E. Wool, P. M. McIntyre, George D. Green, H. E. Shoaf, James Thomas, E. F. Hall, B.W. Mebane, J. A. McMillan, Jno. W. Moore, L. McDonald, D. A. McGoogan, J. R. Finley, C. E. Hodgin, C. W. Robinson.

Respectfully submitted,

C. V. CAVITT, Chairman,
T. H. SPENCE.

According to the above report, and omitting the names of Missionaries and infirm ministers, no excuse was rendered this year for non attendance on the meeting of last year, (1908) by the following ministers: B. B. Palmer, R. W. George, B. W. Mebane, J. S. Morrow, D. C. Lilly, R. M. Williams, Melton Clark, J. A. Gilmer, J. M. Greenlee, A. S. Caldwell, J. M. Gibbs, A. N. Perryman, J. P. Hall, T. E. P. Woods, L. H. Query, R. A. Lapsley, Jr., W. J. Sechrest, D. Fairley K. A. McLeod, M. D. McNeill, E. W. Souders, J. Evans, R. S. Arrowood, A. E. Baker, S. H. Williamson, J. M. McLain, W. C. Brown, H. M. Dixon, G. T. Pace, R. J. Beattie, T. B. Rankin, S. S. Oliver, J. D. E. Winecoff, L. E. Wells, W. P. M. Currie, K. McCaskill, E. B. Carr, W. O. Sample, G. C. Huntington, A. J. Crane, M. E. Sentelle, H. R. Borthwick, C. E. Raynal, W. E. West, J. A. Harris, W. W. Davidson, C. B. Currie, J. E. Wool, J. H. Jarvis, Carr Moore, R. B. Grinnan, W. H. Davis, F. M. Eversole, A. H. Temple, E. L. Grau, E. A. Sample, R. J. Hunter, R. A. Miller, G. A. Sparrow, T. C. Croker, J. M. Forbis, J. B. Cochran, James Thomas, and A. S. Anderson.

The following ministers were absent from this meeting (1909) without excuse rendered: B. B. Palmer, R. W. George, J. S. Morrow, D. C. Lilly, R. T. Liston, T. R. Taggart, Carl Barth, J. M. Greenlee, J. A. Harris, C. M. Richards, J. P. Hall, J. W. Gibbs, A. N. Perryman, J. H. Query, T. E. P. Woods, J. L. Beattie, R. A. Lapsley, Jr., W. J. Sechrest, C. E. Raynal, G. T. Pace, E. W. Souders, S. H. Williamson, A. E. Grover, L. E. Wells, J. R. Bridges, G. C. Huntington, A. J. Crane, M. E. Sentelle, H. R. Borthwick, W. W. David. son, C. B. Currie, A. R. Harrison, J. R. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson, H. C. Nelson, F.

M. Hawley, W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Temple, E. L. Grau, R. J. Hunter, P. P. Winn, Lewis Collins, T. C. Croker, S. L. Cathey, A. S. Anderson, and J. K. Hall.

The motion was now made to adjourn.

The minutes of today's Session were read, corrected and approved.

The Stated Clerk called the roll, and the members present answered to their names, and the following members were noted as "Absent without Leave", as they did not respond to the Roll Call, and as their names do not appear in the list of those excused and reported by the Committee on Leave of Absence, namely, R. M. Williams, M. N. McIver, Edgar Tufts, A. S. Caldwell, Byron Clark, J. P. Allison, J. M. Grier, C. W. Erwin, T. N. Hall, J. C. Steele, A. H. McDonald, J. A. McCormick, R. J. McNeill, J. W. Wicker, John Campbell, L. A. McInnis, N. P. Coppedge, E. J. Harrington, P. R. Law, K. A. McLeod, J. Evans, W. M. Fairley, T. B. Rankin, A. F. Patterson, A. L. James, W. A. Wilkes, S. A. Bain, J. D. Johnston, A. S. McRae, Taylor McMillan, J. A. Humphrey, J. W. McLauchlin, A. C. Munroe, T. Currie, J. E. L. Winecoff, K. McCaskill, J. M. Plowden, Jackson Johnston, O. Pearsall, W. E. West, R. W. Mann, J. A. Caligan, W. A. Daniel, F. D. Jones, A. A. McGeachy, J. B. Ross, J. M. Belk, H. H. McKeithan, J. A. McMillan, L. C. Vass, R. F. Campbell, R. P. Smith, T. J. Allison; R. A. Miller, C. H. Little, and E. L. Pegram.

The Synod united in singing the Hymn, "Bless be the tie that binds our hearts, etc." The closing prayer was offered by Rev. William Black, and the Apostolic benediction was pronounced by the Moderator. The Synod then did adjourn to meet in the First Presbyterian Church at Rocky Mount, N. C., on Tuesday, October the 25th, 1910, at 8 o'clock p. m.

J. M. WELLS, Moderator.

J. W. GOODMAN,
W. C. BROWN, } Temporary Clerks.

ATTEST: D. I. CRAIG,
Stated Clerk.

APPENDIX

APPENDIX.

A

STATISTICAL REPORT OF PRESBYTERIES.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. 29 ministers; 73 churches; 1 licentiate; 20 candidates; 6,931 communicants, and eighty-two thousand one hundred and twenty-nine dollars, ($82,129.00), aggregate of funds raised during the year ending March 31, 1909, being $9,657.00 more than was raised the year before.

2. 600 members were added to the churches during the year: (a) on examination, 320; (b) on certificate, 280.

3. Five ministers were received, viz: W. O. Sample, January 19, 1909; M. McG. Shields, January 19, 1909; T. R. Taggart, April 14, 1909; Carl Barth, April 14, 1909; James A. Wilson, September 21, 1909.

4. Four ministers were transferred, viz: R. K. Moseley, April 14, 1909; Geo. L. Leyburn, D. D., August 17, 1909; E. L. Siler, September 21, 1909; Leroy Gresham, September 22, 1909.

5. Four churches organized, viz: Efland, November 1, 1908; North Eno, January 24, 1909; Greenwood, June 20, 1909; Edgemont, September 26, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Three candidates received, viz: J. S. Cook, January 19, 1909; Geo. W. Lee, April 14, 1909; Herbert S. Turner, August 17, 1909.

10. Three candidates transferred, viz: J. F. Gorrell, August 17, 1909; E. H. Norwood, August 17, 1909; T. B. Anderson, August, 17, 1909.

11. No ministers died.

12. No ordinations.

13. Five installations, viz: M. N. McIver, Durham, 2d, October 25, 1908; W. O. Sample, Cross Roads, February 14, 1909, and at Stony Creek, April 14, 1909; T. R. Taggart, Lexington, April 18, 1909; M. C. Arrowood at North Eno, June 27, 1909.

14. Two dissolutions of pastoral relations, viz: E. L. Siler and High Point, September 21, 1909; Leroy Gresham and Chapel Hill, Septembeer 22, 1909.

15. No licensures.

16. 31 ministers in charge of 63 churches; 24 pastors; 1 stated supply; 3 evangelists; 1 licentiate; 1 foregn missionary; 67 Sunday Schools; 35 Y. P. societies; 45 woman's societies.

17. 10 churches vacant.

18. $900.00 average salary paid ministers in charge of churches.

19. 21 manses, aggregate value, $30,000.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Reidsville on the 12th day of April, 1910.

By order of Presbytery.

Attest. D. I. CRAIG,
Stated Clerk.

At Cross Roads church, on the 21st day of September, 1909.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 48 ministers; 75 churches; 1 licentiate; 30 candidates, 7,292 communicants, and Sixty-one thousand four hundred and sixty-five dollars, ($61,465.00), aggregate of funds raised during the year ending March 31, 1909, being $2,848.00 more than was raised the year before.

2. 785 members were added to the churches during the year; (a) On examination, 443; (b) on certificate, 342. The actual gain in membership during the year is 114.

3. Four ministers were received, viz: Jas. Lapsley, April 15, 1909; J. L. Beattie, September 15, 1909; C. E. Raynal, September 15, 1909; R. E. Steele, September 15, 1909.

4. Three ministers were transferred, viz: T. H. Spence, April 15, 1909; C. B. Ratchford, September 16, 1909, and J. B. Branch, September 15, 1909. One minister was deposed, viz: J. Wood Hall, April 15, 1909.

5. Four churches organized, viz: Mooresville Second, December 6, 1908; Kannapolis, June 27, 1909; Beattie Memorial, August 29, 1909; Oak Grove, August 29, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferrd.

9. Four candidates received, viz: James Cleveland Hines, November 10, 1908; Jas. C. Grier, April 15, 1909; T. B. Anderson, (from Orange), July 6, 1909, Robert Grant, (from Charleston Presbytery), July 6, 1909.

10. Two candidates transferred, viz: A. P. Hassell, (to East Hanover), April 15, 1909; Robert Grant, (to Savannah), September 15, 1909.

11. No ministers died.

12. No ordinations.

13. Nine installations, viz. E. P. Bradley, at Mocksville and Cooleemee, December 13, 1908; J. G. Garth, at Hickory, October 18, 1908; C. M. Richards, at Davidson, December 13, 1908; Jas. Lapsley, at Rocky River and Harrisburg, May 1, 1909; C. W. Ervin, at Patterson's Mill, May 23, 1909; T. E. P. Woods, at Plum Tree, June 6, 1909; R. A. Lapsley, Jr., at Sherrill's Ford, July 24, 1909.

14. Nine dissolutions of pastoral relations, viz: T. H. Spence and Cleveland, 3d Creek and Unity, April 15, 1909; J. B. Branch and Front Street, September 15, 1909; T. E. P. Woods and Plum Tree, September 15, 1909; C. B. Ratchford and Poplar Tent and Gilwood, September 16, 1909; W. S. Wilhelm and Fifth Creek and Bethesda, September 16, 1909.

15. Two licentiates, viz: T. B. Anderson and Robert Grant, July 6, 1909.

16. 27 ministers in charge of 56 churches; 19 pastors; 9 stated supplies; 1 evangelist; 1 licentiate; 2 foreign missionaries; 69 Sunday Schools; 29 Y. P. Societies; 44 woman's societies.

17. 19 churches vacant.

18. $960 average salary paid ministers in charge of churches.

19. No report on this year.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Spencer on the 12th day of April, 1910.

By order of Presbytery.

ATTEST: J. W. LAFFERTY,
Stated Clerk.

At Banner Elk Church, on the 16th day of September, 1909.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports.

1. 37 ministers; 94 churches; 1 licentiate; 17 candidates; 9,638 communicants, and $68,403, aggregate of funds raised during the year ending March 31, 1909, being $1434 less than was raised the year before.

2. 1104 Members were added to the churches during the year: (a) On examination, 749; (b) on certificate, 355.

3. Five ministers were received, viz: Rev. J. M. Forbis, from Kings Mountain Presbytery, April 29, 1909; Rev. A. E. Groves, from Tuscaloosa Presbytery, April 29, 1909; Rev. T. H. Spence, from Concord Presbytery, April 29, 1909; Rev. Chas. L. Bragaw, from Nebraska City Presbytery, U. S. A., September, 29, 1909; Rev. J. M. McIver Wicker, from Philadelphia Presbytery U. S. A., September 29, 1909.

4. Two ministers were transferred, viz: Rev. L. A. McLaurin to Savannah Presbytery, December 15, 1908; Rev. S. S. Oliver to Kings Mountain Presbytery, July 26, 1909.

5. One church organized, viz: Selma, June 21, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Six candidates received, viz: R. M. Philips, June 8, 1909; A. M. McInnis, June 8, 1909; R. S. Arrowood, Jr., Jue 8, 1909; M. S. Huske, June 8, 1909; A. Lacy McDuffie, June 8, 1909; Robert Carter, September 30, 1909.

10. One candidate transferred, viz: Martin A. Ray, Pres. of Potosi, April 29, 1909.

11. One minister died, viz: K. M. McIntyre, D. D., December 11, 1908.

12. One ordination, viz: F. B. Rankin, September 9, 1908.

13. Eight installations, viz: Rev. F. B. Rankin, Rockingham, 2d Sabbath, November, 1908; Rev. F. B. Rankin, Cameronion, 2d Sabbath, November, 1908; Rev. F. B. Rankin, Hamlet, September 9, 1908, Re. A. E. Groves, Jonesboro, May 31, 1909; Rev. A. E. Groves, Gulf, June 6, 1909; Rev. J. M. Forbis, Parkton, June 6, 1909; Rev. J. M. Forbis, Hope Mills, June 13, 1909; Rev. J. M. Forbis, Big Rockfish, June 13, 1909.

14. One dissolution of pastoral relation, viz: Rev. Jos. Evans, Mt. Tabor, April 29, 1909; St. Paul's changed from pastor to p. emeritus, April, 29, 1909.

15. One licensure, viz: R. D. Dixon, October 1, 1909.

16. 30 ministers in charge of 94 churches; 22 pastors; 8 stated supplies; 1 evangelist; 1 licentiate; 2 foreign missionaries; 1 editor; 2 teachers; 1 pastor emeritus; 107 Sunday Schools; 36 Y. P. Societies; 63 Woman's Societies.

17. No churches vacant.

18. $900 average salary paid ministers in charge of churches.

19. 7 manses, aggregate value, $10,500.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Pittsboro on the 11th day of April, 1910, at 7:45 p. m.

By order of Presbytery.

Attest: ALEXANDER W. CRAWFORD,
Stated Clerk.

At Rockingham church, on the 30th day of September, 1909.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 15 ministers; 53 churches; 7 candidates; 4639 communicants, and $57,477 aggregate of funds raised during the year ending March 31, 1909, being $12,652 more than was raised the year before.

2. 420 members were added to the churches during the year: (a) on examination, 306; (b) on certificate, 114.

3. No ministers were received.

4. No ministers were transferred.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. No Candidates transferred.

11. No ministers died.

12. No ordinations.

13. Four installations, viz: Rev. W. M. Sikes, Pike church, January 11, at 11 a. m. and Hopewell church at 4 p. m. the same Sunday; Mt. William church, January 24, at 11 a. m. and Burgaw church at 8 p. m. the same day.

14. No dissolutions of pastoral relations.

15. No licensures.

16. 15 ministers in charge of 53 churches; 8 pastors; 2 stated supplies; 5 evangelists; 4 foreign missionaries; 37 S. Schools; 36 Y. P. Societies; 32 Woman's Societies.

17. 4 churches vacant.

18. $952.40 average salary paid ministers in charge of churches.

19. 7 Manses, aggregate value, $25,452.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Pike church on the 6th day of April, 1910, at 11 a. m.

By order of Presbytery.

Attest: ARCHIBALD MAC FADYEN.
Stated Clerk.

At L. C. Graves Memorial church, on the 8th day of October, 1909.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 33 ministers; 52 churches; 29 candidates; 7,545 communicants, and Eighty-two thousand eight hundred and fifty-two dollars, ($82,852), aggregate of funds raised during the year ending March 31, 1909, being 2,138 less than was raised the year before.

2. 807 members were added to the churches during the year; (a) on examination, 419; (b) on certificate 388.

3. 3 ministers were received, viz: W. R. McCalla, November 2, 1908; J. E. Wool, December 15, 1908; W. A. Cleveland, June 8, 1909.

4. 2 ministers were transferred, viz: G. W. Belk, December 15, 1908; C. E. Raynal, July 30, 1909.

5. 5 churches organized, viz: Porter, October 17, 1908; Walkersville, November 10, 1908; Cornelius, April 27, 1909; West Avenue, August 16, 1909; Groveton, September 2, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 12 candidates received, viz: W. C. Jamison, Locke White, J. C. Boyd, May 4, 1909; R. C. Long, J. H. McEwen, T. F. Grier,

June 8, 1909; Junius Horton, W. C. McLauchlin, S. A. Ewart, Robt. L. Forbis, S. M. Wolfe, September 7, 1909; A. B. Honeycutt, September 8, 1909.

10. No candidates transferred.

11. No ministers died.

12. 1 ordination, viz: A. R. Harrison, April 19, 1909.

13. 11 installations, viz: J. W. Grier at Huntersville and Ramah, Nov. 15, 1908; W. R. McCalla at Sugar Creek, Nov. 29, 1908; K. A. Campbell at Philadelphia, Dec. 4, 1909; A. A. McGeachey, D. D., at Charlotte 2nd, Dec. 6, 1908; J. E. Wool at Bethel, Jan. 10, 1909, G. H. Atkinson at Albemarle, Feb. 22, 1909, and at Norwood, Feb. 23, 1909; A. R. Harrison at Pegram Street, April 19, 1909; G. H. Atkinson at Porter, May 24, 1909; W. A. Cleveland at Steele Creek, July 4, 1909.

14. 7 dissolutions of Pastoral relations, viz: G. W. Belk, Albemarle and Norwood, Dec. 15, 1908; G. H. Atkinson, Monroe, Jan. 3, 1909; G. F. Robertson, Steele Creek, Jan. 3, 1909; J. M. Harris, Sharon and Matthews, June 8, 1909; C. E. Raynal, St. Paul, July 30, 1909.

15. No licensures.

16. 21 ministers in charge of 38 churches; 20 pastors; 1 pastor elect; 6 foreign missionaries; 44 S. Schools; 27. Y. P. Societies; 39 Woman's Societies.

17. 14 churches vacant.

18. $954 average salary paid ministers in charge of churches.

19. 22 manses, aggregate value, $49,650.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Philadelphia on the 19th day of April, 1910.

By order of Presbytery.

Attest: J. E. SUMMERS,
Stated Clerk.

At Paw Creek church, on the 8th day of September, 1909.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. 17 ministers; 41 churches; 5 candidates; 2,817 communicants, and Twenty-eight thousand four hundred and sixty dol-

lars, ($28,460), aggregate of funds raised during the year ending March 31, 1909, being $8,101 less than was raised the year before.

2. 349 members were added to the churches during the year: (a) on examination, 251; (b) on certificate, 98.

3. Two ministers were received, viz: Rev. G. W. Belk, April 21, 1909; Rev. F. M. Hawley, Sept. 30, 1909.

4. Two ministers were transferred, viz: Rev. John E. Wool, Nov. 19, 1908; Rev. F. D. Viehe, March 19, 1909.

5. Three churches organized, viz: Apex, Oct. 26, 1908; Farmville, April 11, 1909; Edenton, May 16, 1909.

6. No churches transferred or dissolved.

7. One licentiate received, viz: Mr. J. F. Coleman, Sept. 29, 1909.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. One minister died, viz: Rev. F. W. Farris, April 8, 1909.

12. Two ordinations, viz: Rev. H. C. Nelson, March 19, 1909; Rev. J. F. Coleman, Sept. 30, 1909.

13. One installation, viz: Rev. Carr Moore, Nutbush, June 13, 1909.

14. One dissolution of pastoral relations, viz: Rev. J. E. Wilson, November 19, 1908.

15. No licensures.

16. 17 ministers in charge of 22 churches; 11 pastors; 1 stated supply; 4 evangelists; 1 foreign missionay; 24 S. Schools; 14 Y. P. Societies; 26 Woman's Societies.

17. 18 churches vacant.

18. $1.052 average salary paid ministers in charge of churches.

20. 12 manses, aggregate value, $42,000.

20. No minister or church in 12 counties, viz: Camden, Tyrrell, Green, Hertford, Perquimas, Dare, Currituck, Pamlico, Bertie, Washington, Northampton and Gates.

21. The next stated meeting of Presbytery at Washington on the second Tuesday of April, 1910, at 8 p. m.

Attest: JAS. A. McCLURE,
Stated Clerk.

At Nutbush church, on the 30th day of September, 1909.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville reports:

1. 13 ministers; 32 churches; 1,746 communicants, and $19,937, aggregate of funds raised during the year ending March 31, 1909, being $4,381 more than was raised the year before.

2. 220 members were added to the churches during the year: (a) on examniation, 61; (b) on certificate, 159.

3. Two ministers were received, viz: P. P. Winn, from Atlanta Presbytery, April 28, 1909; Lewis Collins, from Knoxville Presbytery, September 22, 1909.

4. One minister was transferred, viz: I. J. Heizer to Central Texas Presbytery, September 22, 1909.

5. Two churches organized, viz: Ora Street of Asheville, May 1909; Oak Dale in Henderson county, September 19, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. One candidate transferred, viz: W. S. Cain to Potasi, April 28, 1909.

11. No ministers died.

12. No ordinations.

13. No installations.

14. Two dissolutions of pastoral relations, viz: I. J. Heizer and Waynesville, Sept. 22, 1909; W. P. Chedester and Brevard, March 15, 1909.

15. No licensures.

16. 8 ministers in charge of 18 churches; 3 pastors; 15 stated supplies; 1 evangelist; 24 S. Schools; 12 Y. P. Societies; 19 Woman's Societies.

17. 11 churches vacant.

18. $875 average salary paid ministers in charge of churches.

19. Three manses, aggregate value, $7,000.00.

20. No minister or church in one county, viz: Madison.

21. The next stated meeting of Presbytery at Montreat on the 19th day of April, 1909, at 8 p. m.

By order of Presbytery.

Attest: R. B. GRINNAN,
Stated Clerk.

At Franklin church, on the 22nd day of September, 1909.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain reports:

1. 15 ministers; 37 churches; 7 candidates; 2,991 communicants, and $22,642.00 dollars, aggregate of funds raised during the year ending March 31, 1909, being $1,629 more than was raised the year before.

2. 334 members were added to the churches during the year; (a) on examination, 201; (b) on certificate, 133.

3. Two ministers were received, viz: Rev. S. S. Oliver, Sept. 29, 1909, and Rev. J. K. Hall, Sept. 29, 1909.

4. One minister was transferred, viz: Rev. J. M. Forbis, Jan. 19, 1909.

5. One church organized, viz: Cliffside, Sept. 7, 1909.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferrd.

11. No ministers died.

12. No ordinations.

13. Two installations, viz: Rev. G. L. Cook, March 20, 1909; Rev. S. L. Cathey, Oct. 10, 1909, at Mount Holly.

14. Four dissolutions of pastoral relations, viz: Rev. J. M. Forbis, Jan. 19, 1909, Long Creek, Kings Mountain and Bessemer City; Rev. S. L. Cathey, Rutherfordton, Sept. 30, 1909.

15. No licensures.

16. 13 ministers in charge of 36 churches; 23 pastors; 9 stated supplies; 4 evangelists; 23 S. Schools.

17. One church vacant.

18. $721 average salary paid ministers in charge of churches.

19. 12 manses, aggregate value, $7,200.00.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Shelby in April, 1910.

By order of Presbytery.

Attest: S. L. CATHEY,
Stated Clerk.

At Union church, on the 30th day of September, 1909.

B

REPORT ON SYSTEMATIC BENEFICENCE.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1909:

1.	46	churches	contributed to	Foreign Missions	$11,452
2.	43	"	"	Assembly's Home Missions	998
3.	55	"	"	Local Home Missions	9,221
4.	41	"	"	Colored Evangelization	464
5.	42	"	"	Ministerial Relief	576
6.	50	"	"	Education—	
				Ministerial $ 585	
				Schools and Colleges 2,088	
				Orphans' Home 4,414	$7,087
7.	36	"	"	Publication and S. S. Extension	419
8.	30	"	"	Bible Cause	271
9.	22	"	"	Home and School	371
10.	18	"	"	Miscellaneous	4,119
				Total	$34,978

Being $6,250 more than was raised the year before. Sixty churches reported, and 20 of them contributed to all objects conducted by the church, and 40 to one or more of them.

Twelve churches made no report, viz: Elim, Pine Ridge, Milton, Sandy Ridge, Snow Hill, Ebenezer, Obids, Wentworth, Smyrna, Pine Hall, Worthville, and Thomasville.

By order of Presbytery. Attest:

D. I. CRAIG, Stated Clerk.

At Cross Roads Church, on 22nd day of Sept., 1909.

NOTE.—Pastors' Salary and Congregational Expenses are not included in Systematic Beneficence.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina.

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1909.

1	52	churches contributed to	Foreign Missions. . . .	$ 8,018.00
2	47	" "	" Assembly's Home Missions .	114.00
3	60	" "	" Local Home Missions	6,765.00
4	36	" "	" Colored Evangelization . . .	227.00
5	48	" "	" Ministerial Relief	594.00
6	55	" "	" Education	7,884.00
7	42	" "	" Publication and S. S. Work. . .	311.00
8	21	" "	" Bible Cause	115.00
9	25	" "	" Assembly's Home and School .	143.00
10	25	" "	" Miscellaneous	1,903.00
		Total,		$26,074.00

Being $2,184 less than was raised the year before; 65 churches reported, and 18 of them contributed to all objects conducted by the church, and 61 to one or more of them.

Seven churches made no report, namely Blowing Rock, Spruce Pine, Hughes, China Grove, Chestnut Hill, Spencer and Turkey Cove,

Attest: J. W. LAFFERTY, Stated Clerk.

At Banner Elk Church, on the 16th day of September, 1909.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1909:

1.	83	churches	contributed to	Foreign Missions	$ 8,562
2.	76	"	"	Assembly's Home Missions	848
3.	80	"	"	Local Home Missions	4.197
4.	63	"	"	Colored Evangelization	270
5.	71	"	"	Ministerial Relief	586
6.	81	"	"	Education—	
				Ministerial $ 834	
				Schools and Colleges 1,325	
				Orphans' Home 3,074	—$5,233
7.	72	"	"	Publication and S. S. Extension	564
8.	34	"	"	Bible Cause	167
9.	41	"	"	Home and School	237
10.	21	"	"	Miscellaneous	881
				Total	$21,645

Being $4,814 more than was raised the year before. Eighty-six churches reported, and 13 of them contributed to all objects conducted by the church, and 85 to one or more of them.

Seven churches made no report, viz: Shiloh, Sherwood, Pembroke, Lebanon, Bakers, Gibson, and White Hill.

By order of the Presbytery. Attest:

A. W. CRAWFORD, Stated Clerk.

At Rockingham Church, on 29th day of Sept., 1909.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1909:

1.	34	churches contributed to	Foreign Missions	$14,340.47
2.	34	" "	Assembly's Home Missions . .	589.90
3.	27	" "	Local Home Missions—	
			Synodical . . . $1,138.66	
			Presbyterial . . 4,494.01—	$5,632.67
4.	29	" "	Colored Evangelization	216.28
5.	29	" "	Ministerial Relief	901.24
6.	33	" "	Education—	
			Ministerial . . . $ 442.44	
			Schools & Colleges 2,849.94	
			Orphans' Home . . 1,644.48—	$4,936.86
7.	25	" "	Publication and S. S. Extension	171.57
8.	19	" "	Bible Cause	123.30
9.	18	" "	Miscellaneous	5,260.26
			Total	$32,172.55

Being $12,652 more than was raised the year before. Forty-one churches reported, and 6 of them contributed to all objects conducted by the church, and 21 to one or more of them.

Twelve churches made no report, viz: Bladenboro, Bolton, Bowden, Beulah, Chadbourn, Crowley, Hebron, Stanford, Smith's, Topsail, White Hall, and Wildwood.

By order of the Presbytery. Attest:

A. MACFADYEN, Stated Clerk.

At L. C. Graves Memorial Church, on 8th day of Oct., 1909.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1909:

1.	39	churches contributed to		Foreign Missions		$13,518
2.	40	"	"	Assembly's Home Missions		1,741
3.	38	"	"	Local Home Missions		7,084
4.	27	"	"	Colored Evangelization		242
5.	32	"	"	Ministerial Relief		346
	37	"	"		Ministerial $ 914	
6.	24	"	"	Education—	Schools & Colleges 8,607	
	31	"	"		Orphan's Home 3,010	—$12,531
7.	26	"	"	Publication and S. S. Extension		247
8.	27	"	"	Bible Cause		229
9.	20	"	"	Home and School		99
10.	25	"	"	Miscellaneous		15,342
				Total		$51,379

Being $7,408 more than was raised the year before. Forty churches reported, and 10 of them contributed to all objects conducted by the church, and 30 to one or more of them.

Nine churches made no report, viz: Carmel, Indian Trail, Littles, Locust, New London, Norwood, Polkton, Siler, Walkersville.

By order of the Presbytery. Attest:

J. E. SUMMERS, Stated Clerk.

At Paw Creek Church, on 8th day of Sept., 1909.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1909:

1.	24	churches	contributed to	Foreign Missions	$1,801
2.	21	"	"	Assembly's Home Missions	398
3.	26	"	"	Local Home Missions—	
				Synodical $ 698	
				Presbyterial 2,322	$3,020
4.	13	"	"	Colored Evangelization	152
5.	21	"	"	Ministerial Relief	258
6.	24	"	"	Education—	
				Ministerial 284	
				Schools and Colleges 80	
				Orphans' Home 1,175	$1,539
7.	17	"	"	Publication and S. S. Extension	154
8.	7	"	"	Bible Cause	74
9.	—	"	"	Home and School	133
10.	18	"	"	Miscellaneous	917
				Total	$8,446

Being $128 more than was raised the year before. Twenty-eight churches reported, and 5 of them contributed to all objects conducted by the church, and 23 to one or more of them.

Twelve churches made no report, viz: Apex, Belhaven, Edenton, Farmville, Louisburg, Olivet, Roanoke, Roanoke Rapids, LaGrange, Payne Memorial, Shiloh, Strickland.

By order of the Presbytery. Attest:

JAS. A. McCLURE, Stated Clerk.

At Netbush Church, on 30th day of October, 1909.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1909:

1.	14	churches	contributed to	Foreign Missions			$1,464
2.	15	"	"	Assembly's Home Missions			159
3.	19	"	"	Local Home Missions			4,625
4.	9	"	"	Colored Evangelization			93
5.	13	"	"	Ministerial Relief			157
6.	9	"	"	Education—	Ministerial	$ 70	
					Schools & Colleges	409	
					Orphan's Home	991	— $1,470
7.	12	"	"	Publication and S. S. Extension			82
8.	5	"	"	Bible Cause			46
9.	4	"	"	Home and School			57
				Total			$8,153

Being $3,469 more than was raised the year before. 21 churches reported, and 3 of them contributed to all objects conducted by the church, and 22 to one or more of them.

Eight churches made no report, viz: Preston,* Jennie Spier Memorial,* Hayesville,* Dillsboro,* Crabtree,* Highlands,* Andrews,* Covenanters.

*No officers.

By order of the Presbytery. Attest:

R. B. GRINNAN, Stated Clerk.

At Franklin Church, on 22nd day of September, 1909.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1909:

1.	28	churches	contributed to Foreign Missions	$2,174
2.	27	"	" Assembly's Home Missions	195
3.	28	"	" Local Home Missions	1,841
4.	24	"	" Colored Evangelization	226
5.	26	"	" Ministerial Relief	198
6.	27	"	" Education	1,026
7.	23	"	" Publication and S. S. Extension	110
8.	21	"	" Bible Cause	75
9.	13	"	" Home and School	43
10.	8	"	" Miscellaneous	1,577
			Total	$7,465

Being $3,993 less than was raised the year before. Thirty churches reported, and 10 of them contributed to all objects conducted by the church, and 20 to one or more of them.

Six churches made no report.

By order of the Presbytery. Attest:

S. L. CATHEY, Stated Clerk.

At Union Church, on 30th day of September, 1909.

A

ANNUAL REPORT OF THE DIRECTORS AND TRUSTEES OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with grateful acknowledgement to the Head of the Church for His blessings upon this institution during the past session, would respectfully report to the Synod of North Carolina.

1. That the increase in the attendance of students, which has marked the last six years, continues, the enrollment for the session being seventy-two, thirty-two of whom were in the Junior Class, and that fifty-three of the seventy-two men enrolled are full college graduates, and nineteen are without degrees, though only four are without some college education.

2. That nearly all of them have applied themselves to their studies with diligence and success, and have maintained an unblemished Christian character.

3. That the students have been blessed with good health as a rule, but we have lost one of our number this session by death —Mr. J. B. Clark, a candidate of Abingdon Presbytery, and a member of the Junior Class.

4. That the students have continued and enlarged the rescue work and teaching work in which they and their predecessors have been so zealously engaged for many years in the destitue districts of Richmond and vicinity and its reformatory, jail and penitentiary, as well as its railway shops, Sunday Schools and missions.

5. That Rev. Thomas R. English, D. D., has been inaugurated as Professor of Biblical Literature and New Testament Exegesis, Rev. Theron H. Rice, D. D., as Professor of the English Bible and Pastoral Theology, and Rev. A. D. P. Gilmour as Associate Professor of Hebrew and Old Testament Exegesis.

6. That there are seven instructors in the institution, and that, as shown by their full and detailed written reports as to the matter, methods and results of the work in their several departments, and as shown by the examinations of the students orally and in writing, the professors have done their work with fidelity and thoroughness.

7. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class: Simon Casabianaca Akers, A. B., Simeon Oliver Coxe, Ph. B., Rufus DeVane Dickson, A. B., William Wesley Grover, A. B., Andrew Pierson Hassell, A. B., Samuel Hamilton McBride, A. B., Martin Alexander Ray, A. B., William Alexander Reveley, A. B., James Hoge Smith, A. B., William Taliaferro Thompson, Jr., A. B., William Twyman Williams, Jr., M. A., Leander McCormick Williams, A. B.; that diplomas without the degree of Bachelor of Divinity were awarded to the following: Walter Stephen Cain, James Franklin Coleman, B. S., Dudley Williams McIver, Jr., and that Mr. William Taliaferro Thompson, Jr., of Washington, D. C., was appointed Moses D. Hoge Fellow for the session of 1909-1910.

8. That we receive with pleasure the suggestion of the General Assembly as to the establishment of a course of instructin in Missions, Sabbath Schools and Young People's Work, and report that we have such a course in successful operation, and that we continue to extend and enlarge it year by year.

9. That the Seminary has been favored with a stimulating course of ten lectures on "Motives and Methods of Personal Work," by the Rev. Howard Agnew Johnston, D. D., and with an illuminating course of three addresses on "The Religious Condition of France," by the Rev. Charles Merle d'Aubigne.

10. That we have complied with the suggestion of the Assembly to have our professors and undergraduates attend State and denominational institutions of learning for the purpose of presenting the claims of the gospel ministry, and have in the course of the year reached in this way all the State and denominational institutions within the territory of the two Synods of Virginia and North Carolina.

11. That through the liberality of the Presbyterians of Richmond a very spacious, convenient and well appointed building has been erected on the campus since our last meeting at a cost of $43,000.00. This great building, which, in honor of the donors, is named Richmond Hall, meets an urgent need and will serve a number of important uses in the life of our growing institution.

12. That our large work and limited resources have compelled us to exercise the most rigid economy in expenditures. Our financies have been managed by our Treasurer and the Finance Committee in Richmond in the most careful and skilful manner. But no human skill can avail to make our present

resources meet our present responsibilities. With the steady growth of our Seminary in the number of its students and the scope of its work, a generous increase in the amount of our endowment fund is absolutely imperative. Our net productive capital is very small. After deducting from the sum total of our assets certain trust funds, such as the scholarship funds and the library fund, which are not available for our running expenses, and after deducting also the amount necessary to establish the institution with suitable grounds and buildings properly maintained and insured, there remain for the real work we have to do, net productive assets of $125,998.74. The income on this at six per cent. is $7,559.92, and out of this we are expected to spend $14,887.00 for salaries of seven professors, salaries of treasurer and stenographer, printing, telephone, trustees' expenses and miscellaneous items. The necessity for an immediate increase of our resources is thus apparent. We are now prosecuting a canvass of our territory for these funds, and we ask for our Field Secretary, Rev. R. F. Kirkpatrick, the hearty co-operation of our people.

Respectfully submitted,

WILLIAM R. MILLER,
Secretary.

The terms of the following members of the Board expire with this meeting:

Of the Synod of North Carolina.—Mr. B. F. Hall, Rev. W. D. Morton, D. D., and Mr. James W. Pharr.

By order of the Board,

WILLIAM R. MILLER,
Secretary.

The following additional paper is also submitted by order of the Board:

It is popularly believed that Union Theological Seminary is independently rich. This is a mistake. The fact is that she has a pitifully inadequate endowment for the work she is called upon by the Church to perform.

She occupies substantial and durable buildings and these are well equipped. Scholastically viewed they are absolutely required for the work of the Seminary and are a splendid asset, but viewed financially, they absorb the income on a large part of the productive assets for maintenance and insurance.

She has in her care a considerable amount of scholarships and other special purposes. These funds enable her to help her

students, but are not available for the uses of the Seminary and constitute a responsibility rather than a resource.

Excluding the buildings and the funds required to maintain them, and excluding scholarships and other trust funds, she has productive assets of $157,500.00. If there be deducted from this the sum of $31,500.00 which she still owes on her buildings and on the Westwood property, and the interest on which has to be paid out of her income, unless otherwise raised, her net productive assets are $126,000.00.

The income on this amount at six per cent. is $7,560.00. It is evident that this sum is insufficient to pay the running expenses of a school which is educating, and is expected by the Church to educate, free of tuition charges and room rent, nearly half of all the candidates for the ministry who are pursuing theological studies in the bounds of the Southern Presbyterian Church.

The affairs of Union Seminary are conducted with rigid economy. As evidence of this, the salaries of seven professors, and the treasurer, and the general expenses, such as printing, telephone, stenographer, etc., do not exceed $14,887.00.

Generous friends have come forward with contributions from year to year, but seldom has enough been so raised to pay the difference between income and expenses.

To carry out the present work, without any extension or enlargement, the Seminary needs from the Church an assurance of at least an additional $7,000.00 per annum. Besides this, demands for enlargement and progress are too great to be ignored.

The controlling Synods of Virginia and North Carolina have undertaken to raise the sum of $300,000.00 before the Seminary reaches its Centennial in 1912. Our Field Secretary, Rev. R. F. Kirkpatrick, is conducting an active canvass in the two Synods, and we earnestly request the co-operation of pastors, church officers and people in his efforts.

It is hoped that this appeal for the relief and support of this very important institution will meet with a prompt and generous response.

By order of the Board of Trustees.

W. W. MOORE President of Faculty.
GEO. W. WATTS, President of Board.
WILLIAM R. MILLER, Treasurer of Board.

REPORT ON FOREIGN MISSIONS.

To the Synod of North Carolina:

It is with hearty congratulations to the Synod, and with profound gratitude to the Great Head of the Church, that your Committee reports the sum of $58,418 contributed to Foreign Missions by the churches of this Synod during the year, as against $38,061 last year; an increase of $20,357, or about 53 per cent.

The contributions by Presbyteries is as follows:

1. Albemarle, last year $2,012, this year $1,509—decrease $503.00.
2. Asheville, last year $1,112, this year, $1,464—increase $352.00.
3. Concord, last year, $5,512, this year, $8,018—increase $2,506.00.
4. Fayetteville, last year, $6,696, this year, $8,562—increase $1,866.00.
5. Kings Mountain, last year, $1,869, this year, $2,174—increase $305.00.
6. Orange, last year, $7,793, this year, $11,452—increase $3,659.00.
7. Mecklenburg, last year, $7,355, this year, $10,748—increase $3,393.00.
8. Wilmington, last year, $5,712, this year, $14,491—increase $8,779.00.

The contributions per capita in the respective Presbyteries have been as follows:

1. Albemarle, this year, 53c, last year, 77c.
2. Asheville, this year, 84c, last year, 65c.
3. Concord, this year, $1.10, last year 76c.
4. Fayetteville, this year, 89c, last year 72c.
5. Kings Mountain, this year, 73c, last year, 72c.
6. Mecklenburg, this year, $1.42, last year $1.01.
7. Orange, this year, $1.64, last year, $1.14.
8. Wilmington, this year, $3.10, last year $1.35.

Average per capita for the whole Synod $1.34, as against 91c last year.

The following churches constitute the Synod's Roll of Honor, having contributed over $4 per member to Foreign Missions:

Lenoir with 234 members contributed $964, or $4.12 per member.

Laurel Hill with 116 members contributed $600, or $5.17 per member.

Winston 1st with 561 members contributed $3,518, or $6.27 per member.

Durham 1st with 456 members contributed $3,297, or $7,23 per member.

Wilmington 1st with 665 members contributed $11,483, or $17.26 per member.

R. F. CAMPBELL, Chairman.

(See recommendations in the Minutes.)

REPORT OF SYNOD'S COMMITTEE ON GENERAL ASSEMBLY'S HOME MISSIONS.

To the Synod of North Carolina:

Your Committee would respectively report:

The call to this work was never so loud at at present. The great West is rapidly filling up with people from many lands, so that while this is called homework, it is done in seven different languages. The needs of the Indians in Okalhoma and the difficulties surrounding them owing to this influx of population; a majority of which goes to get all it can in what ever way it can makes emphatic the call to come to the help of the Red Man.

All over Texas and especially the Southern and Central portions of the State are many thousands of heathen Mexicans living in the same wretched way their poor brethren are living in Mexico, needy as the negro in Africa's jungles. Here is a whitening harvest field and near at hand—neighbors indeed. Many missionaries could expend all their time and energy in the behalf of these Mexicans.

As indicated by the statement just made that we are preaching in seven different languages in this work, the immigration is of a varied type. These people cannot become the citizens they should be without the religion that is pure and undefiled. In the mountain work, while successfully carried on, the vast areas still destitute and the many places where God has already recognized and honored the work done by His faithful ones, is calling loudly for the Gospel which they are generally so ready to hear and accept. From the stalwart yeoman of the mountains have come some of our most useful ministers. Others will come as the way is prepared.

The reports of the self-denials and arduous labors of these toilers, the morals of grace on mountain and plain constitute a call for us to thank God and take courage; but also to redouble our efforts in their behalf. We would therefore recommend:

1. That we do not diminish our interest in Foreign Missions, but that we bear these calls to the home work and redouble our efforts in behalf of the heathen at our doors.

2. That the pastor's make earnest efforts to get their people to subscribe for the Home Mission Herald which bears tidings from workers on the field and is therefore a constant inspiration to greater zeal in this cause.

GEORGE F. ROBERTSON, Chairman.

SYNODICAL HOME MISSIONS REPORT.

To the Synod of North Carolina:

In presenting its twenty-first annual report of the important work committed to its care, your Committee would acknowledge with gratitude the co-operation of presbyteries, pastors and evangelists and the manifest blessings of God upon the work and workers during the past year. The Superintendent has found it necessary to ask for but few appointments, has been refused none, and has not been able to accept all invitations. The work this year has been no less important than delicate. Rev. R. P. Smith, having faithfully served the Synod for four years as Superintendent of Synodical Missions, at the last meeting declined a re-election, and Rev. M. McG. Shields was chosen his successor. The new Superintendent could not take charge before January 1st, so, Bro. Smith performed the duties of the office for the months of November and December without salary.

The present Superintendent assumed the duties of the office January 1, 1909, and found an indebtedness on the work of $3,377.39. The month of January was spent getting settled in his home and gathering such information about the work as seemed essential to its successful prosecution. He began visiting the churches February 1st and has been in the active canvass eight and one-half months. In that time, in addition to the work of administration, receiving and disbursing the funds, conducting an extensive correspondence, issuing circular letters to churches and societies, writing articles on the work to church papers, he has held protracted meetings at Old Fort, Raeford, Hamlet, Runnymede, Bessemer Avenue, Ayden, Ida Mills, Cooleemee, Rockfish and Duplin Roads, Rutherfordton, Patterson, Poor's Ford, Hickory, Bessemer City and Westminster, in which there were 206 professions of faith in Christ, most of whom joined the Presbyterian Church; attended six meetings of Presbyteries in the Spring and one in the Fall; addressed three Ladies' Presbyterial Unions; visited in all 46 churches and delivered 264 sermons or addresses on Home Missions, and received from all sources, including the amount contributed during November and December, $9,986.97 in cash and $708.02 in unmatured pledges. A special effort, involving much labor, was made to reach the Sabbath Schools which resulted in offerings to this cause from 84 of them amounting to $261.21. Had the larger schools given their attention to this effort that the smaller ones did, this amount would

have been multiplied many times. It has been necessary to enlarge the work in four of the Presbyteries during the year. The work in this enlarged condition has been sustained, and the debt has been reduced to $3,000.00.

Rev. William Black, General Evangelist, reports that he has preached 403 times in 31 different places, in which meetings there were 1361 persons that made professions, and of this number 560 joined the Presbyterian Church; 333 persons promised to establish Family Prayer in their homes; 3 Sunday Schools were organized; 1 Church organized; 1 Church dedicated; $1,319.56 raised for Synodical Home Missions; and $1,731.00 for church erection and congregational purposes. During the year, Mr. Black has been absent from the Synod, by leave of the Committee (that he might answer some of the many calls for him to hold meetings outside the bounds of our State), two months and a half, and for this time a corresponding reduction was made by him, so that the Synod paid him no salary while he was absent. The Synod of North Carolina has reason to be grateful that the efforts to remove this faithful servant of God to another Synod have not met with success.

Rev. G. W. Belk was elected General Evangelist at the last meeting of Synod to labor in the weakest portions of our territory. About half his salary was provided for by individual subscriptions. He was instructed by your Committee to spend three-fourths of his time in Albemarle Presbytery, giving especial attention to the counties unoccupied by our church, and to divide the remainder between Concord and Asheville. He began his labors January 1st. In Albemarle Presbytery he held succcessful meetings at Farmville, Fountain, Snow Hill, Elizabeth City, Belhaven, Edenton and Williamston. Churches were organized at Farmville with 12 members, and at Edenton with 20 members. At Williamston 14 names were enrolled to enter a Presbyterian church to be organized later, at Snow Hill 8 names, at Fountain 9, and at Pinetop 10 were similarly enrolled. Six of the fourteen counties unoccupied by our church were explored, and the Presbyterian Church planted in one of them, Chowan, and a bright prospect for organizations in two others, Martin and Greene. By special request and because the locations were near his old home, he held two meetings in Mecklenburg Presbytery, one of which resulted in the organization of a church at Cedar Hill with 20 members. In the west he held fruitful meetings at Glen Alpine, Paint Gap, Lane's, Morrison and Canton. At Lane's a church with 17 members was organized. Thus in nine and one-half

months he has explored six counties, held 14 protracted meetings, witnessed 102 professions of faith in Christ, organized 4 churches, and, though every meeting was held on a mission field, he raised $137.36 for Synodical Home Missions. These facts demonstrate the wisdom of his selection for this work.

In Albemarle Presbytery, in addition to the work done by Bro. Belk, Synod assists in the support of Rev. Carr Moore of the Warrenton group, Rev. J. S. Wood of Weldon and Enfield, Rev. C. G. Christian of the Scotland Neck group, Rev. R. C. Deal of Kinston, Rev. H. C. Nelson of Runnymede, Rev. J. H. Jarvis of Hyde county and Rev. F. M. Hawley of Elizabeth City and Edenton. These brethren have all done faithful work and the seal of God's approval has rested upon their ministry. Amount appropriated, $1,148.

In Asheville Presbytery Rev. R. J. Hunter of Canton, Rev. W. P. Chedester of Franklin, Rev. F. M. Eversole of Robbinsville and four theological students during the Summer, have received assistance from the Synod. Toil and hardships have marked the lives of these men, but blessed fruit was gathered as a result of their labors, twenty-nine additions to the church being the result of the Summer's work of one of the theological students. Amount appropriated, $1,583.

In Concord Presbytery Synod paid part of the salaries of Rev. John Pons, Waldensian pastor, Rev. J. A. Harris of Mitchell county, Rev. Edgar Tufts of Watauga county, and Rev. J. M. Gibbs of Iredell. As far as reports from these fields have been received, the growth has been steady and permanent. Amount appropriated $1,133.33.

In Kings Mountain and Mecklenburg Presbyteries, the Synod has done no work other than, in the former, two meetings were held by the General Evangelist and two by the Superintendent, and, in the latter, two meetings were held by each of the two General Evangelists.

Orange Presbytery conducts all her Home Mission work, except the Chapel Hill church, which on account of its special relation to the entire State, is aided by the Synod to the amount of $750.

Fayetteville Presbytery receives assistance from the Synod at only one point, Rev. R. S. Arrowood at Elise. This work was never more promising than now. The school has by far the best enrollment in its history so early in the session. Five pupils of this school are under the care of Fayetteville Presbytery as candidates for the ministry, and others are contemplating the same

step. Bro. Arrowood teaches five days in the week and preaches twice on Sunday. All his churches are growing. As the result of two protracted meetings held by him during the Summer, about 20 persons were added to the Presbyterian Church.

In Wilmington Presbytery three fields are assisted, Brunswick county with Rev. E. B. Carr in charge, Whiteville group with Rev. J. E. L. Winecoff part of the year and Rev. L. T. Newland for the Summer, and lower Duplin field. The beautiful church at Southport has been dedicated, over sixty professions of faith have been witnessed and twenty or more have been received into the churches. Eighteen persons have been received into the churches of the Lower Duplin field during the year. Amount appropriated, $750.

From this it is seen that the Synod lends a helping hand to all the Presbyteries, extending most assistance to the weakest places in our line.

Financial Statement.

The following is a statement of the funds received during the year, given by Presbyteries:

Presbytery.	Paid.	Apportioned
Albemarle	$1,152.13	$ 900.00
Asheville	378.55	480.00
Concord	1,397.18	2160.00
Fayetteville	2,087.29	2900.00
Kings Mountain	422.34	400.00
Mecklenburg	1,204.26	2700.00
Orange	531.00	1250.00
Wilmington	1,305.25	1210.00
Individuals	1,508.97	
Total	$9,986.97	

Of this amount the Ladies' Societies paid $359.22, the Young People's Societies paid $87.54, and the Sunday Schools $261.21. Three Presbyteries exceeded their apportionments, Albemarle, Kings Mountain and Wilmington.

Presbyterial Home Missions.

In addition to the work done by the Synod, and, in many instances, in connection with it, the following Home Mission work has been done by the Presbyteries:

Albemarle. There are eleven mission fields in this Presbytery, covering 26 churches and 5 mission points. Two churches

and two Sabbath Schools have been organized. There have been 82 additions to the church on these fields, $2,200 have been raised for pastors' salaries, $1,200 for other causes, and the Presbytery expended on these fields last year $1,900.

Asheville. This Presbytery has nine mission fields, in which there are 25 churches and 27 mission points. Two churches and five Sabbath Schools have been organized during the year. On these fields there have been 125 professions of faith and 107 additions to the churches. For pastors' salaries these fields have raised $2,893, and $1,384 for other causes. The Presbytery has expended on mission work within its bounds $3,850, and for Congregational Missions, $1,600.

Concord has seventeen mission fields, 46 churches, 45 mission points. Four churches have been organized, 200 persons have confessed Christ and 200 have joined the Presbyterian Church. There have been expended for Home Mission work, $3,500, and for Congregational Missions, $4,860.

Fayetteville has five mission fields including 18 churches and 9 mission points. There is not a vacant charge in the Presbytery. Two churches and 16 Sabbath Schools were organized during the year. There have been 275 additions to the churches on these fields, $2,131 raised for pastors' salaries, $1,974 for other causes, and the Presbytery spent for Home Mission work within her bounds $2,373, and for Congregational Missions, $500.00.

Kings Mountain has four mission fields and in them 16 churches and 12 mission points, all are supplied with preaching. One church and one Sabbath School were organized during the year. There were about 100 professions and 28 additions to the churches in these fields. For pastors' salaries $1,528 were raised, $1,148 for other causes and $1,354 were spent in Home Mission work by the Presbytery, and for Congregational Missions, $500.

Mecklenburg has 8 mission fields covering fourteen churches and six mission points. During the year five churches and three Sabbath Schools have been organized. There have been added to these churches 123 members on profession of their faith in Christ. The Presbytery has spent $3,500 for mission work within her bounds, and for Congregational Missions, $6,500.

Orange has 12 mission fields including 33 churches and 12 mission points. Four churches and three Sabbath Schools were organized last year. One hundred and six persons confessed Christ and 62 were added to the mission churches on profession of their faith. For pastors' salaries $3,335 were raised, $3,631 for other causes, and the Presbytery spent $3,080 for Home Mis-

sion work within her bounds, and for Congregational Missions, $2,500.

Wilmington has eight mission fields and in these there are 22 churches and 21 mission points. Two Sabbath Schools were organized during the year. Seventy-five persons confessed Christ and sixty were added to the churches in these fields. The mission fields raised $450 for pastors' salaries, $680 for other purposes and $1,800 were expended by the Presbytery in Home Mission work, and for Congregational Missions, $1,200.

Resume.

In these Presbyteries there are 54 fields of Mission labor including 145 churches and 116 mission points. Twenty new churches and 30 Sabbath Schools have been organized, 918 persons have been added on profession of faith, for pastors' salaries $12,087 have been raised, $9,337 for other causes, $19,557 have been spent to sustain the mission fields, and $16,660 for Congregational Missions. Adding to this the amount spent by the Synod, we have as a grand total of funds, spent last year for Home Mission work in the State, $46,107.29.

Report of M. McG. Shields, Treasurer.

Balance overpaid, last year,.....		$ 31.10
Received from all sources .....$9,986.97 .		
Expended for the work, ...		9890.29
Balance on hand		65.58
	$9,986.97	$9,986.97

Respectfully submitted,
M. McG. SHIELDS, Supt. and Chm.

(See the recommendations in the Minutes.)

REPORT ON MINISTERIAL EDUCATION AND RELIEF.

To the Synod of North Carolina:

Your Committee on Ministerial Education and Relief would respectfully submit the following report:

1. Ministerial Education.

The number of candidates for the ministry reported at the last meeting of the General Assembly was 431, being an increase of 56 over the number reported the previous year. The Synod of North Carolina reported 119 candidates, as against 83 the previous year, showing a gain of 36 in this Synod, this being nearly two-thirds the gain in the Assembly. For the year ending April 1, 1909, this Synod furnished about ten more than one-fourth of all the candidates in our church.

According to the latest statistical reports from the Presbyteries the Synod has at the present date 115 candidates, distributed among the Presbyteries as follows. Albemarle 5, Asheville 0, Concord 30, Fayetteville 17, Kings Mountain 7, Mecklenburg 29, Orange 20, Wilmington 7.

We are glad to make this favorable report as to the number of candidates, but regret that the financial part of our report is not so encouraging. 259 churches contributed $2,467.13, while 172 churches contributed nothing to this important cause. The contributions of the different Presbyteries were as follows:

20 churches of Albemarle contributed $283.75; 16 churches contributed nothing.

10 churches of Asheville contributed $61.68; 19 churches contributed nothing.

37 churches of Concord contributed $303.14; 34 churches contributed nothing.

72 churches of Fayetteville contributed $553.39; 20 churches contributed nothing.

21 churches of King's Mountain contributed $100.22; 16 churches contributed nothing.

32 churches of Mecklenburg contributed $414.92; 15 churches contributed nothing.

38 churches of Orange contributed $553.99; 30 churches contributed nothing.

30 churches of Wilmington contributed $196.04; 22 churches contributed nothing.

Dr. Sweet reports that aid was furnished last year to 268 candidates, as against 240 the year before; and that the indications are that there will be a much larger number of applications for aid this year than ever before, while the funds are lower than at any time in the past five years. Unless much larger offerings can be secured this year it will be necessary to reduce the maximum amount ($100.00 per year) which is now paid to our candidates; such a reduction at this time, when the cost of living is so high, would make it necessary for some of the candidates to drop out of school and take up work.

62 candidates of this Synod received aid during the past year to the amount of $6,095.00, which is $3,627.87 more than the Synod contributed to this cause. Since April 1, 1909, only 163 churches in the Synod have reported any contributions, and these have contributed only $1,042.73. If we are to secure enlarged offerings this year, it is evident that it must be done during the month of November. We would therefore urge that an earnest appeal in behalf of this cause be made from all of our pulpits at the time of the next regular offering.

We would call the attention of the Synod to the fact that the Assembly has set apart the first Sabbath of November as "a day of prayer for youth and for presenting the claims of the Gospel Ministry," and we would urge that the day be observed as such by all of our churches.

2. Annual Fund of Ministerial Relief.

During the year ending April 1, 1909, 261 churches of this Synod contributed to the annual fund of Ministerial Relief, $2,451.30, while 170 churches contributed nothing. The amount contributed last year is more by $66.61 than was reported the year before, and the number of contributing churches is greater by ten. The amount given by each Presbytery is as follows:

Albemarle—18 churches contributed $237.69; 18 churches gave nothing.

Asheville—13 churches contributed $164.09; 16 churches gave nothing.

Concord—42 churches contributed $302.17; 29 churches gave nothing.

Fayetteville—69 churches contributed $385.37; 23 churches gave nothing.

King's Mountain—21 churches contributed $164.04; 15 churches gave nothing.

Mecklenburg—29 churches contributed $303.62; 18 churches gave nothing.

Orange— 39 churches contributed $543.02; 29 churches gave nothing.

Wilmington—30 churches contributed $353.30; 22 churches gave nothing.

The roll of beneficiaries of this fund consists of 49 ministers, 143 widows, and 94 fatherless children under 14 years of age. The average assistance given last year was $145 to each family, or 40 cents a day per family. There are 17 beneficiaries in this Synod who received last year $2,185.00. We gave to this cause last year $266.30 more than was used by our own beneficiaries.

The Assembly calls for $50,000.00 for this cause this year. $15,000.00 of this will come from the interest on the Endowment Fund, and $35,000.00 must be raised in the churches. We would call the attention of the Synod to the following recommendation of the Assembly: "That our ruling Elders be requested to present this cause to each church in our bounds during this year and the Presbyterial Chairmen be requested to arrange for such a presentation."

3. Endowment Fund of Ministerial Relief.

The endowment fund is now $283,000.00, as against $236,000.00 reported a year ago, a gain of $47,000.00 for the past year. The Assembly urges that this Fund be increased to $500,000.00 as soon as possible, and to this end "that it be kept before our people and they be especially asked to remember it in their wills."

56 churches of this Synod gave to the Endowment Fund during the past year $736.68, while 375 churches gave nothing. This represents a decrease of $525.83 as compared with the year before, but a gain of 16 in the number of contributing churches. The amount given by each Presbytery is as follows:

Albemarle—2 churches gave $5.00; 34 churches gave nothing.

Asheville—2 churches gave $5.91; 27 churches gave nothing.

Concord—16 churches gave $140.72; 55 churches gave nothing.

Fayetteville—22 churches gave $185.93; 70 churches gave nothing.

King's Mountain—36 churches gave nothing.

Mecklenburg—3 churches gave $35.70; 44 churches gave nothing.

Orange—7 churches gave $82.81; 61 churches gave nothing.

Wilmington—4 churches gave $280.56; 48 churches gave nothing.

Your Committee would call attention to the fact that the third Sabbath of November, or the day nearest thereto most convenient, is set apart as the day for an offering to the Endowment Fund.

Respectfully submitted,

C. E. HODGIN, Chm.

SABBATH AND FAMILY RELIGION

Synod's Committee on the Sabbath and Family Religion, begs leave to report as follows:

Recent years have witnessed a remarkable interest among the governments of the earth in the preservation of the Lord's Day as a time of rest.

On the continent of Europe as many as eleven different countries have enacted laws protecting themselves in the enjoyment of its rest. Perhaps the most notable enactment was made in the French Chamber of Deputies, when by a vote of 575 to 1 a weekly day of rest was made compulsory. The provision applies to all industrial, commercial, educational, charitable and religious labor. Each worker must have twenty-four hours consecutive hours of rest each week and at least one-third of the rest days of each year must fall upon the first day of the week.

In South America the Argentine Republic has enacted a Sunday rest law very similar to that of France.

Many years ago the Ruler of Japan decreed that the first day of the week should be a rest day to all Government employees, bankers, teachers and scholars.

In 1906 the Emperior of China issued an edict making Sunday a day of rest throughout his empire.

In far off India laws, more or less local, have been passed securing the Lord's Day as a time of rest.

In Canada there is in operation perhaps the most sweeping Sabbath law ever enacted by any government, surpassing in strictness even Australia's famous laws.

Our own country lags behind in the making of laws securing to its citizens one day of rest in seven. Surely it is a legitimate office of the Church to stir up the voters of the land to demand for themselves and all other classes of our population the enjoyment of the weekly rest day, God given and essential.

It is not overlooked that the governments spoken of have enacted laws preserving the Sabbath for reasons almost entirely economic, but when, for whatever reason, the people are secured in the possession of the Sabbath as a day of rest, then, and not until then, are they in position to make it also a day of worship, and only then has the Church an opportunity to approach them with her call to the rest that remaineth for the people of God.

The view held by men as to the great purpose of the Sabbath and the nature of the law by which it is enjoined will always determine their manner of observing the day. The first great

Synod of modern times to propound the true doctrine of the Lord's Day was the Westminster Assembly, when it embodied in its Confession of Faith the statements that "As it is a law of nature that, in general, a due proportion of time be set apart for the worship of God; so in His word by a positive, moral, and perpetual commandment binding all men, in all ages, He hath particularly appointed one day in seven for a Sabbath to be kept holy unto Him" and that "This Sabbath is then kept holy unto the Lord, when men after a due preparing of their hearts, and ordering of their common affairs before hand, do not only observe our holy rest all the day from all their own works, words, and thoughts about their wordly employments and recreations, but also are taken up the whole time in the public and private exercises of His worship, and in the duties of necessity and mercy. (Con. Faith ch. 21, secs. 7 and 8.)

As it was granted to us first to see and declare the true nature of God's Law of the Sabbath, we ought to show ourselves worthy of the distinction thus Divinely put upon us by holding fast to the truth revealed, and by being first among all communions in that spiritual observance of the day which alone answers to the nature of its Law. In such a day as this when the constant and powerful drift is towards a merely carnal observance of the Sabbath the members of the body of Christ, and especially their leaders, such as Deacons, Elders and Ministers of the Word, ought to stand fast by the spiritual nature of the day's rest, and in the practice of its careful and even strict observance, become, what they ought to be, examples before the people and pillars of steadfastness upon which weaker brethren may lay hold and save themselves from being swept away by the current.

Sabbath observance and Family Religion go hand in hand and are constantly resolving themselves the one into the other. The observance of the Sabbath inevitably shows itself as family Religion in the gathering of the family on that day for Religious conversation, scripture reading, and prayer. Family Religion, in turn, becomes the keeping holy of the Lord's Day as one of worship in the home. There can be no proper observance of the Sabbath without Family Religion; nor can there be any true Family Religion without Sabbath observance. And upon these two, as mutually related, rests the Religious life of our people. For their preservation and promotion no labors can be too arduous, no pains too great.

W. D. MORTON, Chairman.

(See Recommendations in the Minutes.)

REPORT OF SYNOD'S COMMITTEE OF SCHOOLS AND COLLEGES.

Synod's Committee of Schools and Colleges beg leave to report:

We take pleasure in noting the fact that all the Colleges, Male and Female, had a large prosperity during the last collegiate year and they have opened this fall under better auspices than ever before, with enlarging prospects of usefulness. The names of our leading institutions are becoming as familiar as household words in our several Presbyteries, and throughout our Synod, and their good name is drawing large patronage from other Synods. This is no sudden popular impulse based on ephemeral foundations, but they have built up their reputation on the character of the work they have done in training our boys and girls for usefulness in the family, in society, in the Church and in the State.

Wherever you go into our Christian homes they will tell you of a brother or a sister or a near relative at Davidson, at Peace, at Charlotte, at Red Springs, at Statesville or at other schools of secondary grade. Mothers teach the little ones to cherish the ambition to enter one or another of these schools when they shall grow up with the proper attainments.

The large amounts of money that have been given within the last ten years to found and develop these institutions justifies this interest and the investment has proved so satisfactory, that there is every reason to believe that our Synod is prepared to devise for more liberal things for Church and Christian Education in the near future; and to do it cheerfully and even joyfully. In illustration of this we need only point to the present canvass for Davidson College and Union Seminary jointly, while it is the fixed purpose to let none of our other schools suffer by reason of the apparent compeition and absorption of interest, who would have thought such things possible even ten years ago?

In mission school work several of our Presbyteries have made distinct progress during the past year. Concord Presbytery has a new preparatory school named Mast after the name of the liberal donor of the plant. Mecklengurg has established a school at Porter, at a cost of $3,000, besides considerable reinforcement at Losuse and Albemarle. Orange Presbytery has located a High School at Glade Valley, in Alleghany county at a cost of perhaps $10,000, and the buildings are now going up. They are organizing on the constitution adopted by the Assembly in 1899, and approved by all the Synods and Presbyteries of our Church with only one exception.

It may not be out of place here to emphasize that constitution and commend it, mutatis mutandis, to all our church schools so as to avoid the mistakes that wrecked so many church schools of a former generation.

It is not out of place to mention the large number of primary schools founded and fostered in the mountain fields of Asheville and Concord Presbyteries. The value of such schools in building up the Church has been vindicated by twenty years of effort in that direction. The soul winners of the mountains of Kentucky have accomplished great things with mission schools of all grades and we are grateful for their help in some of our mountain fields.

Your Committee wish to emphasize the two collections for this cause, one for the Assembly's Committee of Schools and Colleges and one for Synod's uses in our own bounds. We can hardly expect a large increase in these collections while our Churches are engaged in such strenuous efforts to supply the needed endowments and equipment for our leading institutions, but we have many reasons to hope that our Synodical collection will in due time measure up to its importance and supply large revenues to our schools, over and above the proceeds of endowments. We may expect similar increase in the Assembly's collections.

We submit a financial statement of collections and disbursements, some of which are only reported through this committee. This statement does not include collections for plant and endowments, but only those which supplement current expenses, according to the Synodical scheme.

Financial Statement.

Albemarle Presbytery.	
Special to Davidson College	$ 50.00
General collection for a school	40.00
Asheville Presbytery.	
Special to Presbyterial and Mision Schools	985.00
Concord Presbytery.	
General collections	93.05
Special for Mission Schools	114.66
Fayetteville Presbytery.	
General collections	108.43
King's Mountain Presbytery.	
General collections	112.00
Mecklenburg Presbytery.	
General collections	122.32
Special to schools in Presbytery	710.10

Orange Presbytery.	
General colections	190.71
Special to Southern Pres. Col.	60.00
Special to Davidson College	60.00
Wilmington Presbytery.	
Collections in part	33.32
Special for two schools	700.00
Total	$3,380.09

DISBURSEMENTS.

To D. College, special	$110.00	
To printing and postage	9.07	
To Southern College and special	60.00	
Elise High School	27.10	
To Southern College, etc.	27.10	
To Westminster School	37.00	
To Assembly's Committee	37.00	
Expended by Asheville Presbytery	985.00	
Expended by Concord Presbytery	114.66	
Expended in Mecklenburg Presbytery	771.16	
Expended by Albemarle Presbytery	40.00	
Expended by Wilmington Presbytey	700.00	
To Davidson College	462.00	
Total		$3,380.09

Respectfully submitted,
J. B. SHEARER, Chairman.

PUBLICATION AND SUNDAY SCHOOL EXTENSION.

Our publishing house in Richmond is one of which every Presbyterian should be proud. The business is well conducted and the publications are a credit to our church. The Sabbath School literature, already equal in quality to that of any other church, is showing steady improvement. All profits from our publishing house are used in Sabbath School mission work, and every purchaser is financially helping this important evangelistic arm of our church.

Within recent years there has been a marked revival in Sabbath School extension, and a marked improvement in Sabbath School methods. We again urge our church officers to organize Men's Bible Classes in every Sabbath School in our Synod. We also urge our officers to watch for and take advantage of every opportunity to plant and maintain Sabbath Schools in localities where schools are needed.

Respectfully submitted,

BYRON CLARK, Chairman.

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

To the Synod of North Carolina:

The Committee on Colored Evangelization submits the following report.

We challenge the attention of Synod to some items of encouragement gathered from the minutes of last General Assembly.

(1. The movement of the American Reformed Churches holding the Presbyterian system towards missionary work among the colored people and the invitation of the General Assembly to them to co-operate with our church in this great missionary work in the South.

(2.) In the increase of $2,624 from our whole church in contributions to this year, compared with last year. But we regret to report that the contributions of this great large Synod are only $1,843—$9.00 less than last year. The average per member for the whole being only .04 1-2.

The comparative contributions of the Presbyteries are as follows:

King's Mountain—More than last year, 7c per member.
Wilmington—More than last year, 6c per member.
Orange—More than last year, 5c per member.
Concord—More than last year, 3c per member.
Asheville—Less than last year, 4c per member.
Albemarle—Less than last year, 5c per member.
Fayetteville—Less than last year, 2 1-2c per member.
Mecklenburg—Less than last year, 2 1-2c per member.

King's Mountain, the youngest Presbytery, is the banner Presbytery in contributions to this work.

C. A. MONROE, Chairman.

(See Recommendations in the Minutes.)

REPORT ON BIBLE CAUSE.

To the Synod of North Carolina.

Your Committee on the Bible Cause would respectfully present the following report:

It would be difficult to over estimate the importance of the work that is being done by the American Bible Society in the evangelization of the world. It has ever wrought as the good right arm of all missionary enterprise, furnishing millions of copies of the Word of God, translated into four-fifths of the languages and dialects of the world, and thus providing that preparation of the heathen mind and heart necessary for the effective work of the missionary. With renewed effort and better organization of its forces the Society has sought to enlarge the scope and effectiveness of its work to meet the rapidly growing demand both at home and abroad for the Word of God. Through its eight agencies in the United States, three of which are located within the bounds of our Assembly; and employing 163 regular colportuers, the work of distributing the Bible is being earnestly pushed into every section of this great land. Thus the Society has put into circulation during the past year 1,190,228 copies of the Scriptures in this country alone. Through twelve agencies operating in foreign lands it has distributed in sales and gifts 962,800 copies, making a total distribution for the past year of 2,153,028 copies of the Bible.

The entire contributions last year by churches and individuals was only $65,000, which does not cover the expense of the work per annum in the territory occupied by our Assembly.

The income from legacies, while larger than usual this past year, has been variable and uncertain. The amount received from endowments has always been small, being last year $5,500, which is hardly enough to support the work for one month. The net income of the Society last year from all sources amounted to $397,000, while the expenditure necessary for carrying on the work was $429,000. It is evident, therefore, that the resources of the Society are altogether inadequate to meet the great and growing demands of the work.

But there has been an encouraging increase in the receipts. Last year the Synod of North Carolina gave only a little over $1,000, which is less than 2c per member and only onetenth of the amount used by the Society within the bounds of this State. But

it is encouraging to note an increase in our gifts of $100 over last year.

The Synod would direct the attention of the churches to the liberal proposition of Mrs. Russel Sage to donate $500,000 towards a Permanent Endowment Fund for the Society on condition that the Bible Society secure a like sum by December 31, 1909. $270,000 of the $500,000 necessary has already been raised—the remaining $230,000 must be in hand by December 31, 1909, either in cash, or good notes, payable at any time within five years.

The work confronting the Bible Society at home is urgent and of far-reaching importance, especially because of the tremendous foreign influx of population utterly without the Bible. And this unevangelized horde is a fearful menace to our great country. Careful canvass reveals the startling fact that about 12 per cent of native white and about 95 per cent of foreign, or 30 per cent of our entire population is without the Bible. This appalling need the Bible Society is peculiarly adapted to meet. It is supplying the Bible in 38 of the 65 different languages now used in this country. The obligation that is ours to aid the Society to meet this need is urgent and solemn, and should come home to our church with directness and force, insisting, as we do, upon the divine authority and power of the Scriptures.

On the foreign field the demand for the Bible has marvellously increased with the awakening of the millions to a great hunger of the Word of God. 500,000 copies were sold in China last year. But the Society has not the means to do the full work in heathen lands. At 3 cents per copy it would cost over $12,000,000 to give every Chinaman a Bible. A few years ago Bibles could not be given away in China, but now more can be sold than the Bible Society can furnish.

We would, therefore, earnestly command this worthy cause to the larger liberality of God's people in all our church.

We would recommend that 10 cents per member be fixed as the goal in our contributions to this cause, and that the churches of the Synod be exhorted to make a special offering to the Endowment Fund before December 31st, of this year.

J. M. WELLS, Chairman.

WOMEN'S SOCIETIES.

Your Committee would submit the following tabulated report:

PRESBYTERIES	Number of Societies	Number of Members	Contributed to Local Causes	To Home Missions	To Foreign Mission	To Other Causes	Totals
Orange	45	1,072	$ 729	$ 966	$2,242	$706	$4,643
Concord	44						
Fayetteville	63	1,341	1,143	440	2,615	493	4,691
Wilmington	32	707	575	785	1,169	512	3,041
Mecklenburg	39	1,271	485	1,481	1,603	377	3,946
Albemarle	26	560	2,100	300	400	200	3,000
Asheville	19	427	662	469	495	364	1,990
Kings Mountain							

The Presbyteries reporting show as above. We commend the women for their good work, and bid them God-speed in it.

C. G. VARDELL, Chairman.

REPORT OF THE REGENTS OF THE ORPHANS' HOME FOR THE YEAR ENDING OCT. 1, 1909.

In presenting to Synod their 20th annual report, the Regents are glad to state that the property of the Home is in good condition, its various departments have efficient officers, and its management has been wise and economical. During the year no additions have been made to its real estate, or the number of its buildings. But some improvements have been made on its cottages, by using white wash and paint, and by repairing, with cement floors several of the porches. Some convenient alterations too have been effected in the Infirmary. But the work has been mainly done by the boys under the direction of Mr. Sharpe, the mechanic of the Home, and only about $550 have been expended in repairs and improvements. The farm has produced better crops than ever before, there has been a good supply of vegetables, forage and corn have been raised in sufficient quantity for the stock and there will be less to buy in this department than formerly. The Regents at the suggestion of the superintendent have authorized the employment of an assistant farmer who shall have special charge of the herd, the stock and the dairy, with a view to economy in feeding and increased production. Efforts are in progress to secure electric lights for the Home by building a wire line to Statesville and of the $1500 needful for this purpose about $1000 have been raised. It has also been urged that some of our Presbyteries undertake to place water in the buildings, and provide a sewerage system, before erecting any additional cottages. A recent bequest of $1000 from Mrs. Ford, of Lexington, N. C., will give the Home some additional means for improvements. We have already all the children that our cottages will accommodate, and another building will have to be erected before we can receive more.

The Superintendents Report.

Our faithful and efficient superintendent, Rev. John Wakefield, reports the home to have been free from serious sickness by the Divine blessing during the year, that the few cases of sickness have been successfully treated by Dr. Hill, the physician of the Home, and well managed by our trained nurse, and that, Dr. W. H. Wakefield has aided the eyesight of a number of the children and furnished glasses to those needing them free of charge. Thanks have been tendered to these gentlemen by the Regents for

their generous services. The superintendent reports that all the cottages have experienced Christian matrons, that the faculty of the school is a most excellent one and that the children show application and progress. During the year 175 children have been cared for, 38 have gone to their friends and 28 have been received. Three who graduated are prosecuting their studies in higher institutions of learning or preparing to do so. The 1st of October, 1909, there were 164 children on the roll and six more were expected who had been received so that the full capacity of the Home will soon be reached.

The wood shop is a source of income to the Home and a turning lathe would increase its efficiency. A mangle is much needed in the laundry, and the money for this has been promised by the ladies of the 1st Church, Greensboro, N. C.

The Superintendent reports for the year:

Cash receipts	$18,481.54
In Clothing for Children	2,456.51
In Bed Clothing, Etc.	128.15
In Provisions and Fertilizers	400.00
	21,466.20
Less Amount for Improvements	550.00
Amount Expended for Home	$20.916.20

In this amount however is included more than $3,000 of unpaid bills brought over from last year. The receipts from all sources are $2,159.21, less than last year; yet 175 children have been taken care of and only 151 during the preceding year. The unpaid bills up to Oct. 1, 1909, amount to $3,947. The income of the Home is small during the summer and some bills do not mature until after Oct. 1st, for these reasons some unpaid bills are reported every year, but the amount will be greatly reduced if the Churches generally took up the collection for the Home ordered by Synod in June.

The superintendent states that the printing office has had some new type added to it, that the weekly paper published since April 1, 1909 is growing in favor with our people, and that within the last three months since Mr. Wm. L. Hill has been acting as editor and field agent, 150 new subscribers have been secured, $177 worth of advertising obtained and about $400 subscribed for buying a new press to print the paper at the Home. It will take about $600 to buy this press and when the old press is exchanged

for a small job press some job printing can be done. The mailing list has reached 1200 and when the paper gets 1500 subscribers with the increase this fall in the advertising and receipts from job printing, it will be entirely self-sustaining, and a larger list of subscribers will furnish income for the home.

The Treasurers' Report.

Our faithful and efficient treasurer, Mr. P. M. Brown, of Charlotte, N. C., presents his annual report, audited by the proper committee and approved by the Regents. This states that the receipts for all funds, support, press, and permanent, including balance on hand Oct. 1, 1908, amount to $18,851.39
Disbursements for same period 18,623.77

Balance on hand Oct. 1, 1909 ..... $ 227.62

Receipts for Support Fund.

Total receipts for year $17,319.63
Short on this fund Oct. 1, 1909 ..... 934.68

$18,254.31
Disbursements for year $18,254.31

Our income for support this year has been more than $2159 less than last year, and we have had 25 more children to maintain. Mr. P. M. Brown has furnished a statement of the contributions and expenditures for the Home from its organization in 1890 to Oct. 1, 1909, and it as follows:

For support fund $164,839.39
For press fund 5,445.80
For permanent fund 57,444.58

Total $227,729.77
Expended:
On support fund $165,774.07
On press fund 4,372.98
On permanent fund 59,355.10

Total $227,502.15
On Hand $227.62

We regret to state that our excellent treasurer, Mr. P. M. Brown, after 12 years of faithful service, has tendered his resignation, and this has been placed in the hands of a special committee to report to the Regents at a meeting in next December.

Treasurers' Report of Receipts by Presbyteries.

It is printed and copies are here for distribution among members of Synod.

Apportionments and contributions of Presbyteries:

Albemarle—Apportioned, $1,200; contributed $1,153.35; contributing churches, 22; non-contributing, 18.

Asheville—Apportioned, 550; contributed, $79.82; contributing churches, 5; non-contributing 18.

Concord—Apportioned, $3,200; contributed, $2,928.32; contributing churches, 51; non-contributing, 17.

Fayetteville—Apportioned, $3,050; contributed, $3,028.30; contributing churches, 71; non-contributing 27.

King's Mountain—Apportioned, $950; contributed, $589.94; contributing churches, 23; non-contributing, 12.

Mecklenburg—Apportioned, $2,700; contributed, $1,761.51; contributing churches, 34; non-contributing, 12.

Orange—Apportioned, $2,850; contributed, $4,700.21; contributing churches, 48; non-contributing, 17.

Wilmington—Apportioned, $1,500; contributed, $763.86; contributing churches, 29; non-contributing, 29.

The Regents will recommend the apportionment of $20,000 for the support of the Home, as follows:

Albemarle	$1,500.00
Asheville	500.00
Concord	3,400.00
Fayetteville	3,800.00
King's Mountain	1,000.00
Mecklenburg	3,500.00
Orange	4,800.00
Wilmington	1,500.00

The term of Mr. P. M. Brown and Mr. J. C. Steele, expire at this meeting and their places will have to be filled by Synod.

H. G. HILL, President.

D

STANDING RULES OF SYNOD.

Revised and Adopted October, 1905.

I.—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The Stated Meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 o'clock a. m.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, two Temporary Clerks, and a Board of Trustees consisting of five Members. The Moderator and the temporary Clerks shall be elected at each Stated Meeting and the Stated Clerk, the Treasurer, and the Board of Trustees shall be elected every three years counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Three Members of the Board of Directors of Union Theological Seminary, whose term of office shall be four years.

(d) Two Members of the Board of Regents of the Orphans' Home, term of office shall be for five years.

5. The Synod shall elect triennially, counting from 1886, the following Committees which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the Chairman of the several Presbyterial Committees on Home Missions and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" Chairman, and the General Evangelist shall be "ex-officio" a member of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions.

(d) On Ministerial Education andRelief.

(e) On Publication and Sabbath School Extension

(g) On the Sabbath and Family Religion.
(i) On Bible Cause.
(j) On Assembly's Home and School.
(k) Colored Evangelization.
(l) Schools and Colleges.
(m) Women's Society.

These Committees, except the first named, shall consist each of a Chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectfully. And it shall be the duty of the Committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest, to increase knowledge, and to promote the growth and glory of Christ's Kingdom, and to report in writing through their Chairman at each meeting of Synod.

(k) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" Chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and, to collect and preserve all possible material or historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the Church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last hour of each morning session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.

8. The Synod shall recede from business during the afternoon of the second day, in order that the various Committees may meet and prepare their work.

II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting to appoint the following Standing Committees, which shall usually consist of not less than three members each:

(a) On Devotional exercises.
(b) On Special Orders.
(c) On Bills and Overtures.
(d) A Judicial Committee.
(e) On an Address to the Churches.
(f) On the Minutes of the General Assembly.
(g) On the Report of the Directors of Union Theological Seminary.
(h) On the Report of the Regents of the Orphans' Home.
(i) On the Statistical Reports of the Presbyteries.
(j) On the Presbyterial Reports on Systematic Beneficence.
(k) On the Report of the Treauseuer and his Books—Auditing Committee.
(l(On the Records of Synod.
(m) On the Records of the Presbyteries—Eight Committees.
(n) On leave of absence. To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a Committee of one, to prepare a Memorial Sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.**. It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) Chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of Synod at least one month before the appointed day. He shall secure such reduced rates of Railroad travel as may be possible, and he shall sign all neccessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed Docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod, accessable to the Moderator a sufficient number of Dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the permanent Committees without thir recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the officers, appointees and Permanent Committees, together with the Standing Rules. He shall also cause to be published every five years according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons, witih their respective postoffices, belonging to the Churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Cleark of the Synod with the necessary information for the executioon of this rule. He shall forward a copy of the Printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson Coollege and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of theSynod. He shall also from time to time have the Printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod

the expiration of the terms of appointment of its officers and Committees accordring to the Standing Rules.

11. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the Receipts and expenditures, presenting vouchers for the same.

12. **The Trustees.** It shall be the duty of the Board of Trustees, as the Synods' medium, or agency, in all matters requiring the use or aid of the Civil Law (to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall so require.

13. **The Permanent Committee.** It shall be the duty of any or all of the Chairmen of the Permanent Committees, including the president of the Board of Regents of the Orphans' Home, if deemed advisable to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held shall be in connection with, and at the time of the presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the Chairmen of the Several Committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

14. **Special Orders.** It shall be the duty of the Standing Committee on Special Orders to confer with the Chairman of the Permanent Committees, and with the Moderator who shall be (Ex-officio) a member of this Committee, and to arrange as early in the meeting of Synod as possible a schedule of business, such schedlue to be formed in such a way as to conform to all the

Standing Orders of the Synod, and afterwards to fix the Special Orders that may arise, and report to Synod as often as the business before it may require. And all applications for Special Orders shall be referred by the Moderator to this Committee before action thereupon by the Synod.

15. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same, and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

16. It shall be the duty of the several Standing Committees on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose Records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to their records before the matter is brought before the Synod. And after the records are examined, the Chairmen of the Several Committees shall meet in Committee of the whole and compare, classify and adjust to a common Standard or Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as Chairman of the Committee of the whole, and who shall submit the judgment or criticism of all the Committess on all the Records in his one Report to Synod.

17. It shall be the duty of the standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this Committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this Committee to refuse leave of absence to any member, except upon urgent reasons.

18 It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III.—MISCELLANEOUS RULES.

19. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

20. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerks of the Synod, when applied to with all necessary information required, and with a corrected roll of Ministers and their postoffices annually, and also a roll of the Elders, Deacons and Churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and in returning them to the Stated Clerk before the meeting of Synod.

21. It shall be the duty of all members of Synod, and especially the Chairmen of Committees in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and with ink if possible. And it is desirable that the Chairmen of the Permanent Committees furnish the Stated Clerks with an extra copy, if possible, of their annual reports, respectively.

22. The roll shall be called at each meeting before final adjournment and those who are absent withoout permission shall be noted by the Clerk as "absent without leave" and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

23. It shall be a Standing Rule, until otherwise ordered that the Treasurer of Synod pay the expenses of the representative of Union Theological Seminary in attending the annual meeting of Synod—1906.

24. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Standing Committee on Devotional Exercises—1906.

IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod.

(1) The Synodical Communion shall be held at eleven o'clock, a. m. of the second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphans' Home shall be held at eleven o'clock on the moring of the third day.

(5(The Popular Meeting in the interest of Colored Evangelization shall be held in the afternoon of the third day at three o'clock.

(7.) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at four o'clock.

E

GENERAL DIRECTORY.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

	MODERATORS	PLACE OF MEETING
1813	*Rev. Robert H. Chapman	Alamance Church
1814	*Rev. Samuel C. Caldwell	Thyatira Church
1815	*Rev. Wm. McPheeters	Fayetteville
1816	*Rev. John Robinson	Raleigh
1817	No meeting—no quorum present.	Rocky River
1818	*Rev. Joseph Caldwell, D. D	Fayetteville
1819	*Rev. Jonathan Ottis Freeman D. D	Raleigh
1820	*Rev. Wm. Paisley	Poplar Tent
1821	*Rev. John M. Wilson	Salisbury
1822	*Rev. John Robinson	Hillsborough
1823	*Rev. John Witherspoon	Fayetteville
1824	*Rev. Colin McIver	Statesville
1825	*Rev. John B. Davis	Greensborough
1826	*Rev. Wm. McPheeters, D. D	Fayetteville
1827	*Rev. R. H. Morrison, D. D	Salisbury
	[The Stated Clerk has no record of the two meetings of years of 1827 and 1828.]	
1828	*Rev. Lemuel D. Hatch	Raleigh.
1829	*Rev. John Williamson	Fayetteville.
1830	*Rev. Samuel L. Graham	Hopewell.
1831	*Rev. Hiram P. Goodrich	Hillsborough.
1832	*Rev. Samuel Williamson	Salisbury.
1833	*Rev. Henry A. Rowland	Wilmington.
1834	*Rev. James W. Douglas	Oxford.
1835	*Rev. Henry Pharr	Salisbury.
1836	*Rev. Joseph Brown	Fayetteville.
1837	*Rev. H. N. Harding	Shiloh.
1838	*Rev. Stephen Frontiss	Third Creek Church.
1839	*Rev. Daniel A. Penick	Lincolnton.
1840	*Rev. Alexander Wilson, D. D	Danville, Va.
1841	*Rev. William N. Peacock	Fayetteville.
1842	*Rev. Walter S. Pharr	Poplar Tent.
1843	*Rev. James Phillips	Raleigh.
1844	*Rev. Simeon Colton	Fayetteville.
1845	*Rev. Samuel Williamson	Charlotte.

*Deceased.

	MODERATORS	PLACE OF MEETING
1846	*Rev. Drury Lacy	Grcensborough.
1847	*Rev. Evander McNair	Fayetteville.
1848	*Rev. Cyrus Johnston	Salisbury.
1849	*Rev. John A. Gretter	Hillsborough.
1850	*Rev. Adam Gilchrist	Centre.
1851	*Rev. Archibald Baker	Rocky River.
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington.
1854	*Rev. A. L. Watts	Concord.
1855	*Rev. Eli W. Caruthers, D. D	Greensborough.
1856	*Rev. Neil McKay, D. D	Fayetteville.
1857	*Rev. Walter W. Pharr	Charlotte.
1858	*Rev. Jacob Doll	New Berne.
1859	*Rev. F. K. Nash	Wilmington.
1860	*Rev. R. H. Lafferty	Statesville.
1861	*Rev. Edwin Hines	Raleigh.
1862	*Rev. John M. Sherwood	Goldsborough.
1863	*Rev. R. N. Davis	Salisbury.
1864	*Rev. A. G. Hughes	Goldsborough.
1865	*Rev. Colin Shaw	Fayetteville.
1866	*Rev. R. Hewitt Chapman, D. D	Charlotte.
1867	*Rev. Archibald Currie	New Berne.
1868	*Rev. D. D. McBride	Wilmington.
1869	*Rev. Jessie Rankin	Morganton.
1870	*Rev. R. A. Stanford	Raleigh.
1871	*Rev. J. P. McPherson	Fayetteville.
1872	*Rev. Arnold W. Miller, D. D	Charlotte.
1873	*Rev. James M. Sprunt	Wilmington.
1874	*Rev. J. Rumple, D. D	Concord.
1875	*Rev. P. H. Dalton	Greensborough.
1876	*Rev. Martin McQueen	Fayetteville.
1877	*Rev. John Douglass	Charlotte.
1878	*Rev. Joseph R. Wilson, D. D	Goldsborough.
1879	*Rev. E. F. Rockwell, D. D	Statesville.
1880	*Rev. J. Henry Smith, D. D	Raleigh.
1881	*Rev. H. G. Hill, D. D	Salisbury.
1882	*Rev. L. McKinnon, D. D	Asheville.
1883	*Rev. F. H Johnston, D. D	Wilmington.
1884	*Rev. P. T. Penick	Winston.
1885	*Rev. J. C. Alexander	Reidsville.
1886	*Rev. J. W. Primrose, D. D	Concord.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1887	*Rev. R. Z. Johnston	Fayetteville.
1888	*Hon. A. M. Scales	Goldsborough.
1889	Rev. J. M. Wharey, D. D.	Charlotte.
1890	Rev. Alexander Sprunt, D. D	Wilmington.
1891	Rev. W. E. McIlwain	Durham.
1892	Rev. J. M. Ross, D. D	Statesville.
1893	Rev. P. H. Hoge, D. D.	Tarboro.
1894	Rev. W. B. Arrowood	Greensboro.
1895	Rev. Eugene Daniel, D. D	Fayetteville.
1896	Rev. A. D. McClure, D. D	New Berne.
1897	Rev. J. B. Shearer, D.D.	Salisbury.
1898	Rev. R. F. Campbell, D. D.	Gastonia.
1899	Rev. William Black	Asheville.
1900	Rev. W. D. Morton, D. D.	Raleigh.
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte.
1902	Rev. C. G. Vardell, D. D.	Winston.
1903	Rev. A. T. Graham, D. D.	Wilmington.
1904	Rev. J. M. Grier, D. D	Durham.
1905	Mr. Geo. W. Watts	Red Springs.
1906	Rev. W. R. Coppedge	Statesville.
1907	Rev. C. M. Richards, D. D	Hendersonville.
1908	Rev. A. R. Shaw	New Berne.
1909	Rev. J. M. Wells, D. D.	Red Springs.

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1909.

I.—ORANGE PRESBYTERY.

MINISTERS	POST OFFICE
D. I. Craig	Reidsville.
B. B. Palmer (colored)	Milton.
C. W. Robinson	North Wilksboro.
R. W. George	Francisco.
E. C. Murray, D. D.	Graham
R. L. Wharton	Cardenas, Cuba.
J. W. Goodman	Greensboro.
C. E. Hodgin	Greensboro.
B. W. Mebane, D. D.	Mebane
E. R. Leyburn	Durham
M. C. Arrowood	Rougemont.
S. M. Rankin	Greensboro.
J. S. Morrow, (colored)	North Wilksboro.
D. C. Lilly, D. D.	Nicholasville, Ky.
H. S. Bradshaw	Hillsboro.
E. H. Harding, D. D.	Milton.
Donald McIver	Burlington.
R. M. Williams	Greensboro.
P. H. Gwynn	Spray
Melton Clark	Greensboro.
R. T. Liston	Mebane.
J. A. Gilmer	Mt. Airy.
Neal L. Anderson. D. D.	Winston.
M. N. McIver	Durham.
W. O. Sample	Mebane.
M. McG. Shields	Greensboro.
T. R. Taggart	Lexington.
Carl Barth	Durham.
J. A. Wilson	Greensboro.

II.—CONCORD PRESBYTERY.

MINISTERS.	POST OFFICE.
W. W. Pharr, D. D., P. Emer,	Mooresville
John W. Davis D. D., F. M.	Soochow China

J. M. Wharey, D. D., S. S. . . . . Davidson
B. L. Beall, Infirm . . . . . Greensboro
C. A. Munroe, E . . . . . Hickory
L. McKinnon, D. D., Infirm . . . . . Clinton
J. B. Shearer, D. D., Prof. . . . . Davidson
E. E. Pressley, Infirm . . . . . Statesville
R. W. Boyd . . . . . Fishersville, Va.
J. C. Kennedy . . . . . Mt. Mourne
J. A. Harris, D. M. . . . . Toecane
J. M. Greenlee . . . . . .
J. A. Scott, D. D., Pres . . . . . Statesville
W. S. Wilson, P . . . . . Mooresville
C. M. Richards, D. D., P . . . . . Davidson
J. P. Hall. . . . . Plumtree
L. M. Kerschner. . . . . Spencer
Edgar Tufts, D. M. . . . . Banner Elk
A. S. Caldwell, D. M. . . . . Barium Springs
C. W. Trawick, Infirm . . . . . Carlsbadt, N. M.
D. P. McGeachy, P. . . . . Lenoir
W. F. Hollingsworth, P. . . . . Morganton
J. M. Gibbs, D. M. . . . . Statesville
W. S. Wilhelm, P. . . . . Cleveland R.F.D.
W. M. Walsh, P. . . . . Mt. Ulla
H. F. Beaty P. . . . . Placetas, Cuba
J. W. Lafferty, P. . . . . Concord
A. N. Perryman, P . . . . . Marion
Byron Clark, D. D., P. . . . . Salisbury
Dugald Munroe, D. M . . . . . Morganton
E. D. Brown, P. . . . . Loray
J. M. Grier, D. D., P. . . . . Concord
R. W. Culbertson, P. . . . . Mooresville
John Wakefield, Supt. . . . . Barium Springs
L. H. Query, P . . . . . Glass
C. W. Erwin, P. . . . . Concord
T. E. P. Woods, P . . . . . Mast
J. L. Beattie . . . . . Plumtree
E. P. Bradley, P . . . . . Mocksville
R. A. Lapsley, Jr., P. . . . . Newton
J. G. Garth, P . . . . . Hickory
Thos. W. Lingle, Ph. D. Prof. . . . . Davidson
W. J. Sechrest, D. M. . . . . Montreat
M. B. MacLauchlin, D. M. . . . . Mooresville
Jas. Lapsley, P. E. . . . . Harrisburg
C. E. Raynal . . . . . Statesville
R. E. Steele . . . . . Spencer

III.—FAYETTEVILLE PRESBYTERY.

MINISTERS.	POST OFFICE.
H. G. Hill, D. D.	Maxton.
David Fairley	Manchester.
P. R. Law, D. D.	Charlotte.
K. A. McLeod	Fayetteville.
M. M. McNeill	Cameron.
L. L. Little	Kiangyin, China.
W. R. Coppedge	Rockingham.
W. C. Buchanan	Kobe, Japan.
C. G. Vardell, D. D.	Red Springs.
J. M. Ross, D. D.	Laurinburg.
W. T. Walker	Red Springs.
J. K. Roberts	Carthage.
L. Smith	Mt. Gilead.
E. W. Souders	Southern Pines.
Joseph Evans	St. Paul's.
R. S. Arrowood	Hemp.
J. D. A. Brown	Aberdeen.
W. M. Fairley	Fayetteville.
A. E. Baker	Lumberton.
R. W. Jopling	Red Springs.
L. W. Curtis	Hamlet.
A. W. Crawford	Rowland.
J. H. Dixon	Lanrinburg.
S. H. Williamson	Carbonton.
J. M. McLain	Rowland.
W. C. Brown	Raeford
H. M. Dixon	Red Springs.
A. R. McQueen	Dunn.
G. T. Pace	Bremen, Ga.
R. J. Beattie	Sanford.
F. B. Rankin	Hamlet.
C. V. Cavitt	Jonesboro.
A. E. Grover	Jonesboro.
J. M. Forbis	Parkton.
T. H. Spence	Smithfield.
J. McIver Wicker	St. Paul's.
C. L. Bragaw	Lillington.

IV—WILMINGTON PRESBYTERY.

MINISTERS.	POST OFFICE.
A. McFadyen	Clarkton.

Peter McIntyre	Faison.
A. D. McClure, D. D.	Wilmington.
S. H. Isler	Goldsboro.
J. E. L. Winecoff	Kenansville.
Wm. M. Shaw	Wilmington.
J. M. Wells, Ph. D.	Wilmington.
L. E. Wells	Teacheys.
J. S. Crowley	Wilmington.
W. P. M. Currie	Wallace.
Kenneth McCaskill	Atkinson.
E. B. Carr	Phoenix.
P. L. Clark	Clinton.
J. W. Plowden	Wilmington.
W. M. Sikes	Burgaw.

V.—MECKLENBURG PRESBYTERY.

MINISTERS.	POST OFFICE.
S. C. Boyce	Monroe.
J. W. Moore	Susaki, Japan.
William Black	Charlotte.
J. R. Bridges, D. D.	Charlotte.
G. C. Huntington	Charlotte.
A. J. McKelway, D. D.	Atlanta, Ga.
Geo. H. Atkinson	Albemarle.
J. E. Summers	Derita.
A. J. Crane	Newells.
M. E. Sentelle	Davidson.
A. R. Shaw, D. D	Charlotte.
H. M. Parker, D. D	Matthews.
H. R. Borthwick	Pineville.
G. P. Stevens	Suchian, China.
W. E. West	Charlotte.
R. T. Coit	Kuang Ju, Korea.
R M. Mann	Wadesboro.
J. E. Berryhill	Paw Creek
G. F. Robertson	Charlotte.
W. M. Kincaid, D. D.	Charlotte.
J. M. Harris	Matthews.
J. A. Caligan	Marshville.
W. W. Davidson	Charlotte.
C. B. Currie	Morven.
W. A. Daniel	Huntersville.
F. D. Jones	Charlotte.

A. A. McGeachy, D. D.	Charlotte.
K. A. Campbell	Matthews.
J. W. Grier	Huntersville
W. A. McCalla	Charlotte.
J. E. Wool	Cornelius.
A. R. Harrison	Charlotte
W. A. Cleveland	Charlotte.

VI.—ALBEMARLE PRESBYTERY.

MINISTERS.	POST OFFICE.
L. C. Vass	Leopoldville Africa
W. D. Morton, D. D	Rocky Mount.
C. G. Christian	Littleton.
J. H. Jarvis	Scranton.
R. W. Alexander	Tarboro.
Carr Moore	Warrenton.
R. C. Deal	Kinston.
J. S. Wood	Weldon.
J. A. McClure	Henderson.
W. McC. White, D. D.	Raleigh.
G. B. Thompson	Oxford
H. B. Searight	Washington.
J. N. H. Summerell, D. D	Newbern.
H. C. Nelson	Tarboro.
G. W. Belk	Wilson
J. F. Coleman	Stovall.
F. M. Hawley	Elizabeth City.

VII.—ASHEVILLE PRESBYTERY.

MINISTERS.	POST OFFICE.
R. F. Campbell, D. D	Asheville
R. P. Smith	Asheville
R. B. Grinnan, D. D	Hendersonville
W. H. Davis	Pisgah Forest
W. P. Chedester	Franklin
F. M. Eversole	Robbinsville
A. H. Temple	Balfour
E. L. Grau	Asheville
R. J. Hunter	Canton
T. J. Allison	Bryson City
P. P. Winn	Swannanoa
E. A. Sample	Hendersonville
Lewis Collins	Asheville

VIII—KINGS MOUNTAIN PRESBYTERY.

MINISTERS.	POST OFFICE.
J. J. Kennedy	Gastonia.
R. A. Miller	Lowell.
G. A. Sparrow	Lowell.
W. R. Minter	Lincolnton.
T. C. Croker	Forest City.
S. L. Cathey	Mt. Holly.
J. B. Cochran	Lowell
Cornelius Miller	Dallas.
R. C. Anderson	Gastonia.
James Thomas	Shelby.
C. H. Little	Charlotte.
A. S. Anderson	Gastonia.
G. L. Cook	Rutherfordton.
S. S. Oliver	King's Mountain
J. K. Hall	Rutherfordton.

UNION THEOLOGICAL SEMINARY.

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1913.

Rev. W. D. Morton, D. D. Mr. B. F. Hall.

Mr. James Pharr, Ruling Elder.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1912.

Rev. H. G. Hill, D. D. Rev. R. F. Campbell. D. D.

Hon. A. M. Scales, Ruling Elder.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1911.

Rev. D. I. Craig Rev. P. R. Law, D. D.

Mr. C. M. Brown, Ruling Elder.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1910.

Rev. C. M. Richards, D. D. Rev. A. McFadyen.

Mr. Geo. W. Watts, Ruling Elder.

REGENTS OF THE ORPHANS' HOME.

FIRST CLASS—TO SERVE FIVE YEARS.

To go out in 1914.

Mr. P. M. Brown, Ruling Elder. Mr. J. C. Steele, Ruling Elder.

SECOND CLASS—TO SERVE FOUR YEARS.

To go out in 1913.

Rev. D. I. Craig. Hon. A. M. Scales, Ruling Elder.

THIRD CLASS—TO SERVE THREE YEARS,

To go out in 1912.

Rev. H. G. Hill, D. D. Rev. C. G. Vardell, D. D.

FOURTH CLASS—TO SERVE TWO YEARS

To go out in 1911.

Rev. Geo. H. Atkinson. Mr. Geo. W. Watts, Ruling Elder.

FIFTH CLASS—TO SERVE ONE YEAR.

To go out in 1910.

Rev. C. M. Richards, D. D. Mr. W. H. Belk, Ruling Elder.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1911.

Dr. J. R. Irwin, Chairman . . . . . Charlotte.
Mr. J. C. Burroughs . . . . . Charlotte.
Hon. A. C. Avery . . . . . Morganton.
Mr. D. F. Cannon . . . . . Concord.
Mr. F. A. Sherrill . . . . . Statesville.
Mr. P. S. Gilchrist . . . . . Charlotte.
Mr. R. A. Dunn . . . . . Charlotte.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, Reidsville, N. C.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig . . . . . Reidsville.
Concord—Rev. J. W. Lafferty . . . . . Concord.
Fayetteville—Rev. A. W. Crawford . . . . . Rowland.
Wilmington—Rev. A. McFadyen . . . . . Clarkton.
Mecklenburg—Rev. J. E. Summers . . . . . Derita.
Albemarle—Rev. J. A. McClure . . . . . Henderson.
Asheville—Rev. R. B. Grinnan, D. D. . . . . Hendersonville.
King's Mountain—Rev. S. L. Cathey . . . . . Mt. Holly.

TREASURER OF SYNOD.

Rev. D. I. Craig . . . . . Reidsville, N. C.

TREASURERS OF PRESBYTERIES.

Orange—Rev. C. E. Hodgin . . . . . Greensboro.
Concord—Rev. C. A. Munroe . . . . . Hickory.
Fayetteville—Rev. W. T. Walker . . . . . Red Springs.
Wilmington—Miss Sallie McLaurin . . . . . Wilmington.
Mecklenburg—Mr. John R. Pharr . . . . . Charlotte.
Albemarle—Rev. Geo. Allen . . . . . Raleigh.
Asheville—Rev. R. P. Smith . . . . . Asheville.
Kings Mountain—Rev. S. L. Cathey . . . . . Mt. Holly.

THE PERMANENT COMMITTEES OF SYNOD.

HOME MISSIONS.

REV. M. McG. SHIELDS, Superintendent and Chairman.
REV. WILLIAM BLACK, General Evangelist.
REV. G. W. BELK, District General Evangelist.

Orange—Rev. S. M. Rankin, Mr. J. M. Rogers.
Concord—Rev. C. A. Munroe, Mr. T. B. Bailey.
Fayetteville—Rev. H. G. Hill, D. D., Dr. J. C. McCaskill.
Wilmington—Rev. A. D. McClure, D. D., Mr. A. W. Malloy.
Mecklenburg—Rev. F. D. Jones, Mr. H. M. Belk.
Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.
Asheville—Rev. R. F. Campbell, D. D., E. E. Quinlan.
Kings Mountain—Rev. W. R. Minter, A. M. Smyre.

FOREIGN MISSIONS.

REV. R. F. CAMPBELL, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, Chairman.
Concord—Rev. W. F. Hollingsworth, Chairman.
Fayetteville—Rev. R. W. Jopling, Chairman.
Wilmington—Rev. J. S. Crowley, Chairman.
Mecklenburg—Rev. A. R. Shaw, D. D., Chairman.
Albemarle—Rev. Carr Moore, Chairman.
Asheville—Rev. R. B. Grinnan, D. D., Chairman.
Kings Mountain—Rev. J. B. Cochran, Chairman.

ASSEMBLY'S HOME MISSIONS.

REV. G. F. ROBERTSON, Synodical Chrirman.

Orange—Rev. S. M. Rankin. Chairman.
Concord—Rev. J. G. Garth, Chairman.
Fayetteville—Rev. H. G. Hill. D. D., Chairman.
Wilmington—Rev. W. P. M. Currie, Chairman.
Mecklenburg—Rev. A. A. McGeachy, D. D. Chairman.
Albemarle—Rev. W. D. Morton, D. D., Chairman.
Asheville—Rev. R. P. Winn, Chairman.
Kings Mountain—Rev. W. R. Minter, Chairman.

MINISTERIAL EDUCATION AND RELIEF.

REV. C. E. HODGIN, Synodical Chairman.

Orange—Rev. C. E. Hodgin and Rev. B. W. Mebane, D. D. Chairman.
Concord—Rev. W. S. Wilson, Chairman.
Fayetteville—Revs. W. M. Fairley, Chairman.
Wilmington—Rev. J. E. L. Winecoff, Chairman.
Mecklenburg—Rev. M. E. Sentelle, Chairman.
Albemarle—Rev. W. McC. White, Chairman.
Asheville—Rev. W. H. Davis, Chairman.
Kings Mountain—Rev. R. C. Anderson, Chairman.

SABBATH AND FAMILY RELIGION.

REV. W. D. MORTON, Synodical Chairman.

Orange—Rev. J. W. Goodman, Chairman.
Concord—Rev. C. M. Richards, D. D., Chairman.
Fayetteville—Rev. J. D. A. Brown, Chairman.
Wilmington—Rev. P. McIntyre, Chairman.
Mecklenburg—Rev. Geo. F. Robertson, Chairman.
Albemarle—Rev. W. McC. White, D. D., Chairman.
Asheville—Rev. R. P. Smith, Chairman.
Kings Mountain—Rev. R. A. Miller, Chairman.

SCHOOLS AND COLLEGES.

REV. J. B. SHEARER, D. D., Synodical Chairman.

Orange—Rev. Donald McIver, Chairman.
Concord—Rev. J. B. Shearer, D. D., Chairman.
Fayetteville—Rev. P. R. Law, D.D., Chairman.
Wilmington—Rev. J. M. Wells, D. D., Chairman.
Mecklenburg—Rev. Geo. H. Atkinson, Chairman,
Albemarle—Rev. H. B. Searight, Chairman.
Asheville—Rev. W. P. Chedester, Chairman.
Kings Mountain—Rev. G. L. Cook, Chairman.

PUBLICATION AND SABBATH SCHOOL EXTENSION.

REV. BYRON CLARK, D.D., Synodical Chairman.

Orange—Rev. Melton Clark, Chairman.
Concord—Rev. W. M. Walsh, Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—Rev. W. M. Sikes, Chairman.
Mecklenburg—Rev. A. J. Crane, Chairman.
Albemarle—Rev. R. C. Deal, Chairman.
Asheville—Rev. R. B. Grinnan, D. D., Chairman.
Kings Mountain—Rev. T. C. Croker, Chairman.

COLORED EVANGELIZATION.

REV. C. A. MUNROE, Synodical Chairman.

Orange—Rev. Neal L. Anderson, D. D. Chairman,
Concord—Rev. J. A. Scott, D. D., Chairman.
Fayetteville—Rev. J. M. Rose, D. D., Chairman.
Wilmington—Rev. P. McIntyre, Chairman.
Mecklenburg—Rev. R. M. Mann, Chairman.
Albemarle—Rev. J. S. Wood, Chairman.
Asheville—Rev. Lewis Collins, Chairman.
Kings Mountain—Rev. S. S. Oliver, Chairman.

BIBLE CAUSE.

REV. J. M. Wells, D. D., Synodical Chairman.

Orange—Rev. J. A. Gilmer, Chairman.
Concord—Rev. R. W. Culberson, Chairman.
Fayetteville—Rev. A. E. Baker, Chairman.
Wilmington—Rev. K. McCaskill, Chairman.
Mecklenburg—Rev. H. R. Borthwick, Chairman.
Albemarle—Rev. J. H. Jarvis, Chairman.
Asheville—Rev. Lewis Collins, Chairman.
Kings Mountain—Rev. G. A. Sparrow, Chairman.

ASSEMBLY'S HOME AND SCHOOL.

—Synodical Chairman.

Orange—Rev. R. M. Williams, Chairman.
Concord—Rev. J. G. Garth, Chairman,
Fayetteville—Rev. J. B. Forbis, Chairman.
Wilmington—Rev. J. M. Plowden, Chairman.
Mecklenburg—Rev. W. E. West, Chairman.
Albemarle—Rev. Carr Moore, Chairman.
Asheville—Rev. W. H. Davis, Chairman.
Kings Mountain—Rev. James Thomas, Chairman.

THE ORPHAN'S HOME.

REV. H. G. HILL, D. D., Synodical Chairman.

Orange—Rev. T. R. Taggart, Chairman.
Concord—Rev. Byron Clark, D. D., Chairman.
Fayetteville—Rev. J. H. Dixon, Chairman.
Wilmington—Rev. J. E. Plowden, Chairman.
Mecklenburg—Rev. W. W. Kincaid, D. D., Chairman.
Albemarle—Mr. J. R. Young, Chairman.
Asheville—Rev. A. H. Temple.
Kings Mountain—Rev. G. A. Sparrow Chairman.

WOMEN'S SOCIETIES.

REV. C. G. VARDELL, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, Chairman.
Concord—
Fayetteville—
Wilmington—Rev. W. P. M. Currie, Chairman.
Mecklenburg—
Albemarle—Rev. J. A. McClure, Chairman.
Asheville—Rev. F. M. Eversole, Chairman.
Kings Mountain—

HISTORICAL COMMITTEE.

REV. D. I. CRAIG, Chairman.

DOCKET

Of the Ninety-Seventh Annual Session of the Synod of North Carolina, to be held in the First Presbyterian Church at Rocky Mount, N. C., Tuesday, October 25, 1910, at 8 p.m.

I. ORGANIZATION:

Organized

1. A sermon.
2. Synod constituted with prayer.
3. Report of Committee on Enrollment and Roll Call.
4. Moderator and Temporary Clerks elected.
5. Fix the hours for the Sessions.
6. Recess or adjournment is now in order, if the Synod so wills.

II. DEVOTIONAL EXERCISES. See Rule 24.

III. READING THE MINUTES OF LAST MEETING, AND AD-INTERIM MINUTES.

IV. APPOINT THE FOLLOWING STANDING COMMITTEES:

Standing Committees Appointed

1. On Devotional Exercises. See Rules 7 and 24.
2. On Special Orders. Rule 14.
3. On Bills and Overtures.
4. A Judicial Committee.
5. On an Address to the Churches—Narratives.
6. On the Minutes of the General Assembly.
7. On Union Theological Seminary.
8. On Report of Regents of Orphans' Home.
9. On Systematic Beneficence.
10. On the Statistical Reports of the Presbyteries.
11. Auditing Committee on the Treasurer's Books, etc.
12. On the Records of Synod. Rule 15.
13. On the Records of the Presbyteries—eight: See Rule 16.
    - *a* Orange.
    - *b* Concord.
    - *c* Fayetteville.
    - *d* Wilmington.
    - *e* Mecklenburg.
    - *f* Albemarle.
    - *g* Asheville.
    - *h* Kings Mountain.
14. On Leave of Absence. See Rule 17.

The following ministers were absent from the last meeting of Synod (1909) without excuse rendered. See Minutes, vol. 7, p. 49.

Orange—B. B. Palmer, R. W. George, J. S. Morrow, D. Clay Lilly, R. T. Liston, T. R. Taggart, Carl Barth.

Concord—J. M. Greenlee, J. A. Harris, C. M. Richards, J. P. Hall, J. M. Gibbs, A. N. Perryman, J. H. Query, T. E. P. Woods, J. L. Beattie, R. A. Lapsley, Jr., W. J. Sechrest, and C. E. Raynal.

Fayetteville—G. T. Pace, E. W. Souders, S. H. Williamson, A. E. Grover,

Wilmington—L. E. Wells.

Mecklenburg—J. R. Bridges, G. C. Huntington, A. J. Crane, M. E. Sentelle, H. R. Borthwick, W. W. Davidson, C. B. Currie, A. R. Harrison.

Albemarle—J. H. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson H. C. Nelson, F. M. Hawley.

Asheville—W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Temple, E. L. Grau, R. J. Hunter, P. P. Winn, Lewis Collins.

Kings Mountain—T. C. Croker, S. L. Cathey, A. S. Anderson, J. K. Hall

Reports Presented & Referred

V. COMMUNICATIONS READ AND REFERRED:
1. Narrative presented and referred.
2. Report of Directors of Union Theological Seminrry read and referred.
3. Reports on Systematic Beneficence presented and referred.
4. Statistical Reports presented and referred.
5. Report of Treasurer read and referred.
6. The Records of Synod presented and referred.
7. Records of Presbyteries presented and referred.
8. Special Orders of the day—referred.
9. Appointment of Directors Union Theological Seminary and Regents of Orphans' Home—referred,

NOTE: The term of office of the Fourth Class of Directors of U. T. S. expires at this meeting of Synod, viz: Rev. C. M. Richards, D.D., Rev. A. McFadyen, Mr. Geo. W. Watts, Ruling Elder; and the Fifth Class of the Regents of the Orphans' Home, viz.: Rev. C. M. Richards, D.D., and Mr. W. H. Belk.

Standing Orders

VI. STANDING ORDERS OF SYNOD:
1. Synodical Communion, second day at 11 a.m.
2. Memorial Services immediately after Communion.
3. Devotional Exercises and Preaching each day at last morning hour.
4. Synod recedes from business the afternoon of 2nd day.
5. Popular Meeting in the interest of Foreign Missions evening of the second day.
6. Third day at 11 o'clock a.m., Devotional Exercises under the direction of the Regents of the Orphans' Home—the report and a sermon.
7. Popular Meeting in the interest of Synodical Home Missions, evening of the third day.
8. Hear Report on Colored Evangelization, third day at 3 o'clock p.m.
9. Popular Meeting in the interest of the Sabbath and Family Religion, in afternoon of the third day at 4 o'clock.

Report of Permanent Committees

VII. REPORT OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

1. Foreign Missions, Wednesday night—Rev. R. F. Campbell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. M. McG. Shields, Supt. and Chairman.
3. Colored Evangelization, Rev. C. Munroe, Chairman Third day at 3 p. m.
4. Ministerial Education and Relief—Rev. C. E. Hodgin, Chairman.
5. Schools and Colleges—Rev. J. B. Shearer, D.D., Chairman.
6. Publication and Sabbath School work.—Rev. Byron Clark, D.D.,Chairman.
7. Report of the Board of Regents of Orphans' Home —Third day at 11 a. m.—Dr. Hill.
8. Bible Cause—Rev. J. M. Wells, D.D., Chairman.
9. The Sabbath and Family Religion—Rev. W. D. Morton, D.D., Chairman. Thursday at 4 p. m.
10. Assembly's Home Missions—Rev. G. F. Robertson, Chairman.
11. The Assembly's Home and School,—Rev. J. B. Shearer, D. D., Chairman.
12. Women's Societies—Rev. C. G. Vardell, D. D., Chairman.
13. Historical Committee—Rev. D. I. Craig, Chairman

Miscellaneous

VII. MISCELLANEOUS REPORTS, ETC.:

1. Reports of Standing Committees.
2. Reports of Ad-Interim Committees:
   (*a*) On Evangelistic and Biblical Institute—Rev. Wm. Black.
   (*b*) On Home Mission Work among the Laborers in Factories, Rev. R. C. Anderson, Chairman.
   (*c*) On Home for the Aged — confer with like committees of the Synod of Va., Rev. Melton Clark, Chairman.
3. Election of Stated Clerk and Chairmen of all Permanent Committees.
4. Reports of Special Committees.
5. Election of Supt. of Synodical Home Missions.
6. Election of Ruling Elders on Synodical Committee.
7. Election of General Synodical Evangelists.
8. Elect the place for next meeting of Synod.
9. Roll Call and Absentees noted.
10. Minutes read and approved.
11. Adjourn, with singing, Prayer and Benediction.

STATED CLERK.